

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 0757601344

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TERRY W MCCAMMON AND ELLEN L MCCAMMON

Original Mortgagee(S): WASHINGTON MUTUAL BANK

Original Instrument No: 0820408256

Original Deed Book:

Original Deed Page:

Date of Note: 05/08/2008

Original Recording Date: 07/22/2008

Property Address: 1715 HIGHLAND AVE WILMETTE, IL 60091

Legal Description: Lot 61 See exhibit A attached

PIN #: 05-33-213-015-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2011.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 05/19/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan #0757601844

## Exhibit A

The following described real estate situated in the County of Cook, in the State of Illinois, to wit:

Lot 61 in Dean's Addition to Wilmette, a subdivision of the North 330 feet of the Southwest 1/4 of the Northeast fractional 1/4 of fractional Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, identical with Lot 13 in County Clerk's Division in the Northeast Fractional 1/4 of said fractional Section 33 aforesaid, also that part of the North 57 feet of that part of the East 3.50 acres of Lot 14 in the County Clerk's Division of fractional Section 33 aforesaid, lying West of the East 261.50 feet of said East 3.50 acres, described as follows;

BEGINNING at a point at the Southeast corner of Lot 61 in Dean's Addition to Wilmette aforesaid;

THENCE RUNNING South 57 degrees;

THENCE West 50 feet and parallel to the South line of Lot 61 in said Dean's Addition to Wilmette;

THENCE North 57 feet to the Southwest corner of Lot 61 in Dean's Addition to Wilmette;

THENCE East 50 feet to the place of BEGINNING, in Cook County, Illinois.

Property of Cook County Clerk's Office