Doc#. 1114008118 fee: \$48.00

Atta: 05/20/20/109 19 AWPg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1978957470

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMUEL D FLRNANDEZ AND ANA MARIA T FERNANDEZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA

MORTGAGE CORPORATION

Original Instrument No: 0609056014 Original Deed Book: Original Deed Page:

Date of Note: <u>03/23/2006</u> Original Recording Date: <u>03/31/2006</u> Property Address: <u>2804 N WINDSOR DRIVE ARLING TON HEIGHTS</u>, IL 60004

Legal Description: LOT 699 IN NORTHGATE UNITY, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 03-08-410-021-0000

County Look County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome

Title: Vice President

Chaotity Mewsone

State of LA City/County of Ouachita

KNIGH

Wall Wallet

This instrument was acknowledged before me on 05/19/2011 by Chastity Newsome, Vice President of MOXTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Clarks

Commission
Resides in: Ouachita