FFICIAL 1670346504913 (CORPORATION TO INDIVIDUAL)

1114011001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/20/2011 08:27 AM Pg: 1 of 3

, 2011, between Fannie Mae a/k/a THIS INDENTURE, made this of Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and MPS Community I, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (ler dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, lo wit:

SEE ATTACHED EXHIBIT A

ILLINOIS

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances mer under belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against ail lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S)

20-22-220-007-0000 & 20-22-220-008-0000

PROPERTY ADDRESS(ES):

6523 S. St. Lawrence Ave., Chicago, IL, 60637

The allows' Pide Generally Fund, Inc. 1 S. Warker Rd., STE 37 Altn:Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: <u>Xashurine M. All</u>
As Attorney in Fact

fact for Fannie Mae a/k/a Federel National Mort person(s) whose name(s) is/are subscribed to the	a notary public in and for said County, in the State aforesaid, do personally known to me to be the attorney in tgage Association, and personally known to me to be the same ne foregoing instrument, appeared before me this day in person gned, sealed and delivered the said instrument, as his/her/their therein set forth.
GIVEN under my hand and official seal this 2	$\frac{22}{\text{day of}} \frac{\sqrt{\gamma}}{\sqrt{2}}, 2011.$
My commission expires: $92/2$	NOTARY PUBLIC
This instrument was prepared by PIERCE & ASS 1 North Dearborn, Suite 1300, Chicago, IL 60602	
Exempt under the provision of	Date: NANCY A WADSWORTH MY COMMISSION EXPIRES:02/21/12
PLEASE SEND SUBSEQUENT TAX BILLS TO	O:
120 S. CASKLE #1850 CHICKO IL 60603	CITY OF CHICAGO WW.18.11 REAL ESTATE TRANSFER TAX 00126,00 REAL ESTATE TRANSFER TAX FP326650
	DEPARTMENT OF REVENUE
STATE OF ILLINOIS WAY. 18.11 REAL ESTATE TRANSFER TAX 000 12.00 FP 3 26652	REAL ESTATE TRANSFER TAX NAV. 18.11 O0006.00 REVENUE STAMP

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EXHIBIT A

Lots 40 and 41 in Block 5 in the Oakwood Subdivision of the North 1/2 of the South 1/2 of the Northeast 1/4 of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUN.
RECORDER OF DEL.
SCANNED BY ______