UNOFFICIAL COPY

MAIL TO:

GEORGE HARIE PANIEL

618 REGENCY PR.

DES PININES IL 60016

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1114012031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/20/2011 09:11 AM Pg: 1 of 3

THIS INDENTURE, made this down a day of matter of the States of America and duly authorized to transact business in the State of Illinois, party of the first part, and George Daniel and Marie Daniel, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dellars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, Al IEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$55,200 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$55,200 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTG AGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 08-15-301-005-1005 PROPERTY ADDRESS(ES):

603 E. Falcon Dr., Unit 105, Arlington Heights, IL, 60005

1114012031D Page: 2 of 3

UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

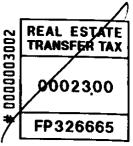
By: As Attorney in Fact

STATE OF) SS
COUNTY OF COUNTY OF
I, <u>Tames R-Simmes</u> the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that <u>last in the Fisher</u> , personally known to me to be the attorney in fact for Fannie Mae a/k/a Federa! National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/shey signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purp sees therein set forth.
GIVEN under my hand and official seal this day of April , 2011. NOTARY PUBLIC
My commission expires: 2-6-13
This instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
PLEASE SEND SUBSEQUENT TAX BILLS TO: George & Marie Daniel U18 Regency Dr. Des Plaines, IL 60016









_1114012031D Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Parcel 1: Unit No. A-105, together with its undivided percentage interest in the common elements, in the Brittany Place Condominium, as delineated and defined in the Declaration recorded as Document No. 94451607, and as amended from time to time, in the Southwest 1/4 of Section 15, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1, for pedestrian ingress and egress, as set forth in the Declaration recorded May 19, 1994 as Document No. 94451607, as amended by the Re-Characterization Amendment No. 1 recorded June 24, 1994 as Document No. 94556621, and as created by the Deed from LaSalle National Trust, NA, a National Bank, as Trustee under Trust Agreement dated January 18, 1994 known as Trust No. 118581 to Julie A. Batjes recorded December 1, 1994 as Document No. 04010387, in Cook County, Illinois.

