

# UNOFFICIAL COPY



Doc#: 1114022035 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2011 01:08 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#007488971200574

PIN: 05-21-312-013-0000

**KNOW ALL MEN BY THESE PRESENTS**

That **Bank of America, N.A.** as successor by merger to **LaSalle Bank** as successor to **LaSalle Talman Bank FSB**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: **JOHN F JANSSON AND CAROLE E JANSSON**

Property Address.....: **199 CHURCH RD WINNETKA, IL 60093**

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date **09/01/1995**, and recorded in the Recorder's Office of **COOK** county, in the State of Illinois in Book \_\_ of Official Records Page \_\_ as Document Number **94029049**, to the premises therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

**SEE ATTACHMENT EXHIBIT A.**

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this **05/10/2011**.

**Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Talman Bank FSB**

LINDA BURTON, ASST VICE PRESIDENT

S 4  
U 3  
S 2  
M 1  
SC 4  
E 4  
INT 1

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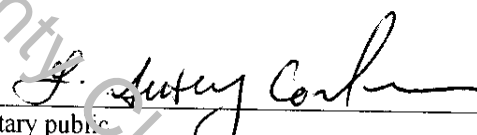
STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that LINDA BURTON, ASST VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05/10/2011

<b>L. ANTHONY COULSON</b>
NOTARY PUBLIC
FORSYTH COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES JUNE 20, 2015

  
 \_\_\_\_\_  
 Notary public  
 Commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

**Bank of America Home Loans**  
**Lien Release NC4-105-01-32**  
**4161 Piedmont PKWY**  
**Greensboro NC 27410**

Prepared By: LA COULSON  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ 1-804-02-11  
Chandler, AZ 85224  
(800)540-2684

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Exhibit A (Legal Description)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 4 IN BARBERS SUBDIVISION OF THOSE PARTS OF BLOCK 26 IN JOHN C. GARLANDS ADDITION TO WINNETKA IN THE SOUTH ONE HALF OF THE SOUTHWEST ONE QUARTER OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE NORTH 197.5 FEET AS MEASURED ALONG THE EASTERLY LINE OF CHURCH ROAD LYING WEST OF THE WESTERLY LINE AND EAST OF THE EASTERLY LINE OF CENTER STREET AS PER PLAT RECORDED SEPTEMBER 7, 1927 AS DOCUMENT 9770868, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED FROM WILLIAM A. COX A WIDOWER AND NOT SINCE REMARRIED TO JOHN F. JANSSON AND CAROL E. JANSSON HIS WIFE JOINT TENANTS BY DEED DATED 05/17/1984, RECORDED 05/25/1984 IN INSTRUMENT 27101790 OF COOK, ILLINOIS.

Tax ID: 05-21-312-013-0000

Property of Cook County Clerk's Office