

Recording Requested By: GREEN PLANET SERVICING

When Recorded Return To:

PAYOFF PROCESSING CENTER 10 RESEARCH PARKWAY SUITE 2 WALLINGFORD, CT 06492

Doc#: 1114031006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/20/2011 10:35 AM Pg: 1 of 3

RELEASE OF MORTGAGE

GREEN PLANET SERVICING CC # 0003082377 "SERRANO" Lender ID:600/002/492982007 Cook, Illinois

MERS #: 100077400202112023 VKI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS the MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JACK P. SERRANO AND JULIE A. SERRANO, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 12/17/2002 Recorded: 12/31/2002 in Book/Reel/Lipe: N/A Page/Folio: N/A as Instrument No.: 21460942, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referenc : Made A Part Hereof

Assessor's/Tax ID No. 18-04-305-012-0000 Property Address: 104 SOUTH ASHLAND AVENUE, LAGRANGE, IL 60 523

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. STA'S OFFICE

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 28th, 2011

DAWNMARIE PAWELCZYK, Assistant Secretary

STATE OF Connecticut **COUNTY OF New Haven City**

On April 28th, 2011, before me, STEPHANIE LEWANDOWSKI, a Notary Public in and for New Haven City in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of scrisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and of icial seal,

Notary Expires: 02/28/2013 #150745

(This area for notarial seal)

AG 10. Prepared By: David Haskell, GREEN PLANET SURVICING 10 RESEARCH PARKWAY, SUITE 2, WALLINGFORD, CT 06492

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LEGAL DESCRIPTION - EXHIBIT A 0021460942

211681

Lot 2 in Block 15 in LaGrange, a subdivision of the East 1/2 of the Southwest 1/4 with that part of the Northwest 1/4 (except Robbville) lying South of the Chicago, Burlington and Quincy Railroad of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Prote 18-04-305-012-

Property of County Clark's Office