box 178

UNOFFICIAL COPY

NAME: TRAN, TAM

MIN# 1000157-0006944749-4

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC., AS NOMINEE FOR AMERICAS WHOLESALE LENDER (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP (hereinafter called the Assignee), its successors and assigns, prior to 1/24/2011, the following described mortgage:



Doc#: 1114340106 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/23/2011 03:06 PM Pg: 1 of 1

Date: July 28, 2006

Amount of Debt : \$248,000.00

Mortgagor: _

TAN TRAN AKA TAM K TRAN, IF ANY:

Mortgagee: M.E.R.S., INC AS NOMINEE FOR AMERICA'S WHOLESALE LENDER
Recorded on August 9, 2003
As Document 0622147121

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 5018-3 AND P-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NORTH SHERIDAN TERRACE CONDOMINIUM AS DELINFATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020111205, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 14-08-406 035-1908, 14-08-406-035-1014,

Commonly known as: 5018 NORTH SHERIDAN ROAD ONIT 3N, CHICAGO, IL 60640

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) M.E.R.S., INC., AS NOMINEE FOR AMERICAS WHOLES & ELENDER

ATTEST:

-11 Bv:

Assistant Secretary

MARY # DO

Assistant Secretary

The Undersigned, a Notary Public in and for MAZICES County, State of AZIZONA, does hereby certify that Authorized Agent of M.E.R.S., INC., AS NOMINEE FOR AMERICAIS WHOLESALE LENDER as authorized agent appeared before me this day and personally acknowledged that they are sulvanthorized to execute this Assignment of Microgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as the active and voluntary act.

Subscribed and Sworn before me

day of Atort

. 2011

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1101855 NOTARY PUBLIC STATE OF ARIZONA
Mericopa Caurity
PETER FRANCIS STROBEL
My Commission Expires October 11, 2012
Commission Number \$290529