Doc#. 1114357084 fee: \$48.00 UNOFFIC Date: 05/23/7011 10:49 AM Pg: 1 of 1 Cook County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1600193359

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SALVADOR CORNEJO AND ANGELICA M CORNEJO

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A. Original Instrument No: 0602405142

Criginal Deed Book:

Original Deed Page:

Date of Note: 12/29/2005

Orig nal Recording Date: 01/24/2006

Property Address: 10851 S AVENUE E CHICAGO, L. 50617

Legal Description: LOT 10 AND LOT 11 (EXCEPT THE NORTH 30,00 FEET) IN MARIAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NOWTH 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 26-17-219-039-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 05/23/2011. 15 Clarks

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

c KWG4

SONO WORK CALLONN CONTRACT

Pothis Ken )

State of LA City/County of Ouachita

This instrument was acknowledged before me on 05/23/2011 by Arlethia Reed, Vice President of JFMORCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. anninner.

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita