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Doc#: 1114304071 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2011 10:47 AM Pg: 1 of 4

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10-048736

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, SUCCESSOR BY MERGER
TO CHASE HOME FINANCE, LLC
PLAINTIFF,

-vs-

HYE CHONG CHANG A/K/A HYE C. CHANG;
SON HWA CHANG A/K/A SON H. CHANG;
CHASE BANK USA, NATIONAL
ASSOCIATION F/K/A CHASE MANHATTAN
BANK USA, N.A.; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS
DEFENDANTS

NO. 11 CH 17761

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on May 16, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Son Hwa Chang and Hye Chong Chang, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

2921893

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Mortgage made by Hye Chong Chang a/k/a Hye C. Chang and Son Hwa Chang a/k/a Son H. Chang to JPMorgan Chase Bank, N.A. and recorded August 7, 2009 as Document No. 0921933123 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE EAST 1/2 OF LOT 18 AND ALL OF LOT 19 TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING IN BLOCK 8 IN GEORGE F. NIXON AND CO'S FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1927 AS DOCUMENT NO. 9689906, IN COOK COUNTY, ILLINOIS.

Commonly known as 1898 Abbott Court, Northfield, IL 60093

Permanent Index No.: 04-24-406-032

3. Parties against whom foreclosure is sought:

Hye Chong Chang a/k/a Hye C. Chang; Son Hwa Chang a/k/a Son H. Chang; Chase Bank USA, National Association f/k/a Chase Manhattan Bank USA, N.A.; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated July 23, 2009 and recorded on August 7, 2009 as Document No. 0921933123 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

THE EAST 1/2 OF LOT 18 AND ALL OF LOT 19 **TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING** IN BLOCK 8 IN GEORGE F. NIXON AND CO'S FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1927 AS DOCUMENT NO. 9689906, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten Signature]

State of Illinois
County of Lake

Signed and Sworn to before me
this 12 day of August, 2011

Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE