

**Recording Requested By:**  
Centex Home Equity Company, LLC

**Prepared By:**  
Debora C. Cox  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Debora C. Cox

Loan Number: 059648254  
Case #: 14159406

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARSHALL A NYSTROM AND ALISON M NYSTROM, AS JOINT TENANTS  
Original Mortgagee(S): GMAC MORTGAGE CORPORATION

Original Instrument No: 0315044091 Original Deed Book: Original Deed Page:

Date of Note: 03/19/2003 Original Recording Date: 05/30/2003

Property Address: 1565 Highland Blvd Hoffman Est. IL 60159-3539

Legal Description: **ALL THAT PARCEL OF LAND IN CITY OF HOFFMAN ESTATES, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 87486504, ID# 07-09-404-004, BEING KNOWN AND DESIGNATED AS LOT 5 IN BLOCK 143 IN THE HIGHLANDS AT HOFFMAN ESTATES XI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWN 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960, AS DOCUMENT NO. 17848413 IN COOK COUNTY, ILLINOIS**

PIN #: 07-09-404-004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/23/2011.

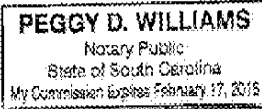
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Crystal Hudson*

By: Crystal Hudson  
Title: Assistant Vice President

State of SC }  
City/County of Lexington }

This instrument was acknowledged before me on 05/23/2011 by Crystal Hudson, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Peggy D. Williams*

Notary Public: Peggy D. Williams  
My Commission Expires:  
**02/17/2015**  
Resides in: Lexington