

UNOFFICIAL COPY

Doc#: 1114308008 fee: \$50.00
Date: 05/23/2011 10:26 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1115857250

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HOLLY MARTIN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0824008196

Original Deed Book:

Original Deed Page:

Date of Note: 08/15/2008

Original Recording Date: 08/27/2008

Property Address: 1111 CHURCH ST UNIT 601 EVANSTON, IL 60201

Legal Description: **See exhibit A attached**

PIN #: 11-18-122-028-1025

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2011.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

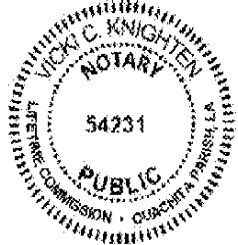
By: Chastity Newsome

Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 05/20/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita

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Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 601, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF RIDGE ROAD AND WEST OF RAILROAD, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY A LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973 KNOWN AS TRUST NO. 46876 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22596214; TOGETHER WITH AN UNDIVIDED 1.043 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO HOLLY MARTIN, A SINGLE PERSON BY WARRANTY DEED FROM SUZETTE Z. NATHANIEL A SINGLE PERSON AS RECORDED 7/18/2003 AS DOCUMENT 0319920062.

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