Doc#. 1114308164 fee: \$48.00 UNOFFIC Aate: 05/23/20 1 01 38 PM/Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): ZEHAN CHEN AND AMY CHEN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW

MORTGAGE COMPANY

Loan Number: 1962336112

Original Instrument No: 0501014247 Orig nal Deed Book: Original Deed Page:

Date of Note: 12/20/2004 Original Recording Date: 01/10/2005

Property Address: 2717 SPENSER CT NORTHBROOK, L. 60062

Legal Description: See exhibit A attached

County Cook County, State of IL PIN #: 04-04-307-011-0000

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 05/23/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Charley Newsone By: Chastity Newsome

Title: Vice President

C KNIGA

NATION . BOLL

State of LA City/County of Ouachita

DE CORTO This instrument was acknowledged before me on 05/23/2011 by Chastity Newsome, Vice President of NORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. White Kallo

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

1114308164 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1962336112

EXHIBIT A

ORDER NUMBER: 2000 000558355 OC STREET ADDRESS: 2717 SPENSER CT.

CITY: NORTHBROOK COUNTY: COOK COUNTY

TAX NUMBER: 04-04-307-011-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 11 IN THE VILLAS OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 2001 AS DOCUMENT NO. 0010355662, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 0010355665 AND AS SHOWN ON THE PLAT OF VILLAS OF NORTHBROOK, AFORESAID, OVER OUTLOT "B", IN COCK COUNTY, ILLINOIS