



Recording Requested By:
BRANCH BANKING & TRUST CO.

Doc#: 1114315041 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2011 09:24 AM Pg: 1 of 3

When Recorded Return To:

CITYWIDE TITLE CORPORATION
850 W JACKSON BLVD
SUITE 320
CHICAGO, IL 60607

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. # 000006991900568 "LEKBERG" Lender ID: A07/673/532394747 Cook, Illinois
MERS #: 100031211709103042 VR # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by KEITH LEKBERG, AN UNMARRIED MAN, originally to SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/25/2008 Recorded: 09/03/2008 as Instrument No. 0824708418, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-06-210-050-1002 ✓
Property Address: 6745 SOUTH POINT DR UNIT 1B, TINLEY PARK, IL 60477 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On March 14th, 2011

By:
J IVAN HOBBS JR, Vice-President

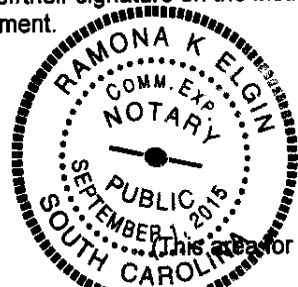
STATE OF South Carolina
COUNTY OF Anderson



On March 14th, 2011, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RAMONA K ELGIN
Notary Expires: 09/01/2015



Handwritten notes and signatures on the right margin, including the number 3 and a signature.

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

Property of Cook County Clerk's Office

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 004007340 SC
STREET ADDRESS: 6745 S POINTE
CITY: TINLEY PARK
TAX NUMBER: 31-06-210-050-1002

COUNTY: COOK COUNTY

Exhibit "A"

LEGAL DESCRIPTION:

UNIT 6745-1B AND GARAGE UNIT 6745-10 IN THE SOUTH POINTE CONDOMINIUMS, AS
DELINEATED ON A SURVEY OF CERTAIN LOTS IN SOUTH POINTE PHASE 3 BEING A
SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 1998 AS
DOCUMENT NUMBER 98580691, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.