

SUBORDINATION OF LIEN
(Illinois)

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Doc#: 1114319089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2011 11:18 AM Pg: 1 of 3

Mail to: ~~Harris N.A.~~
~~3800 Golf Rd., Suite 300~~
~~P.O. Box 5036~~
~~Rolling Meadows, IL 60008~~

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa PA 15001

ACCOUNT # 6100264648

2366307

The above space is for the recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded May 31th, 2007 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0715108022 made by Keith E Jorgensen and Jeanette Jorgensen, BORROWER(S), to secure an indebtedness of ** \$15,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 13-35-215-037-1005
Property Address: 3316 W PALMER 2R, CHICAGO, IL 60647

PARTY OF THE SECOND PART: JP MORGAN CHASE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrower(s), it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of Cook County in the state of Illinois as document No _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$226,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. *103434907 recorded 12/9/10

DATED: September 9th, 2010

Kristin Kapinos
Kristin Kapinos, Underwriter

S 4
P 3
S N
M N
SC Y
E Y
INT Y

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This instrument was prepared by: Kristin Kapinos, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal on September 9th, 2010

Mark Glowa

Mark Glowa, Notary

Commission Expires date of May 21st, 2014

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FROM:

TO:

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Rolling Meadows, IL 60008

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Exhibit "A" Legal Description

ALL THAT CONDOMINIUM IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS PARCEL 1: UNIT 2REAR AND P-4 IN THE 3316 W PALMER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN BLOCK 4 IN SHIPMAN, BELL AND MERRILLS SUBDIVISION OF THE E 1/2 OF THE NE 1/4 OF SECTION 35 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2004 AS DOCUMENT 0426622182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM 3316 W PALMER LLC AS SET FORTH IN DEED DOC# 0431002391 DATED 10/29/2004 RECORDED 11/05/2004, COOK COUNTY, STATE OF ILLINOIS.

Tax/Parcel ID: 13-35-215-037-1005