

UNOFFICIAL COPY



Doc#: 1114319031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2011 08:44 AM Pg: 1 of 2

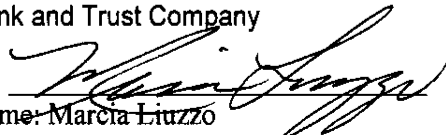
ASSIGNMENT OF MORTGAGE

For Value Received, the Federal Deposit Insurance Corporation as Receiver for Midwest Bank and Trust Company, (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FirstMerit Bank, N.A., a corporation organized and existing under the laws of the United States ("Assignee"), all of Assignor's rights, title and beneficial interests in, to and under that certain Mortgage dated 8/29/2008 and recorded on 9/16/2008, made and executed by **The Center For Advanced Cardiology Real Estate LLC & Gail Greenspahn Living Trust** in favor of Midwest Bank and Trust Company fka , which Mortgage is of record as Document No 0826049029, of the Official Records of **Cook** County, State of Illinois, encumbering the real property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, together with all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/12/2011.

FirstMerit Bank, N. A., attorney in fact for the Federal Deposit Insurance Corporation, receiver for Midwest Bank and Trust Company

By: 
Name: Marcia Liuzzo
Title: Vice President

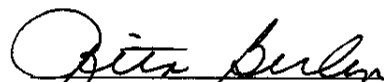
County of Stark)
State of Ohio)

BEFORE me, a Notary Public in and for said county, personally appeared the above named, Marcia Liuzzo known to me to be the Vice President of FirstMerit Bank, NA and acknowledged that he, as such Officer did hereunto subscribe the name of said Corporation, and that the same is his free act and deed, and the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I hereunto set my hand and official seal, at Canton, Ohio, this 12 day of May, 2011.

PREPARED BY: FirstMerit Bank, NA
and Mail to: III Cascade Plaza
Akron, Ohio 44308
8037809




Notary Public Rita Berlin
Commission Expires 03/06/2012

S Yes
P 2
S /
M No
C Yes
E Yes
INT 2

UNOFFICIAL COPY**PARCEL 1:**

UNITS 580 AND 590 IN THE PARKSIDE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN LUTHERAN GENERAL HOSPITAL SUBDIVISION NO. 1, BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN HENRY C. SENNE'S ESTATE DIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND OF THE NORTH 55 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE PLAT OF WHICH WAS RECORDED JANUARY 26, 1968 AS DOCUMENT 20389600; WHICH SURVEY OF PARKSIDE CENTER CONDOMINIUM IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1983 AS DOCUMENT 26667817, AS AMENDED FROM TIME TO TIME WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND PASSAGE FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT RECORDED JUNE 30, 1983 AS DOCUMENT 26666882 ON SUCH ROADWAY, DRIVEWAYS OR ENTRANCEWAYS AS MAY FROM TIME TO TIME BE ESTABLISHED AND MAINTAINED BY GRANTOR.

1375 Dempster St. Units 580, 590, 585, 595,
555, + 565 ✓

09-22-200-028-1046, 09-22-200-028-1047
09-22-200-028-1095, 09-200-028-1096

PARCEL 3:

UNIT NUMBERS 585 AND 595 IN THE PARKSIDE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN LUTHERAN GENERAL HOSPITAL SUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN HENRY C. SENNE'S ESTATE DIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND OF THE NORTH 55 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE PLAT OF WHICH WAS RECORDED JANUARY 26, 1968 AS DOCUMENT 20389600,

WHICH SURVEY OF PARKSIDE CENTER CONDOMINIUM IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1983 AS DOCUMENT 26667817 AS AMENDED FROM TIME TO TIME WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

09-22-200-028-1021, 09-200-028-1097 ✓

PARCEL 4:

UNIT NUMBERS 555 AND 565, IN THE PARKSIDE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN LUTHERAN GENERAL HOSPITAL SUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN HENRY C. SENNE'S ESTATE DIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND OF THE NORTH 55 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE PLAT OF WHICH WAS RECORDED JANUARY 26, 1968 AS DOCUMENT 20389600, WHICH SURVEY OF PARKSIDE CENTER CONDOMINIUM IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1983 AS DOCUMENT 26667817 AS AMENDED FROM TIME TO TIME WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR INGRESS, EGRESS AND PASSAGE FOR THE BENEFIT OF PARCELS 3 AND 4 AS CREATED BY GRANT OF EASEMENT RECORDED JUNE 30, 1983 AS DOCUMENT 26666882 ON SUCH ROADWAY, DRIVEWAYS OR ENTRANCEWAYS AS MAY FROM TIME TO TIME BE ESTABLISHED AND MAINTAINED BY GRANTOR, IN COOK COUNTY, ILLINOIS.