

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(ILLINOIS)**



Doc#: 1114326064 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2011 09:26 AM Pg: 1 of 3

Mail to: Harris N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

**CITYWIDE  
TITLE CORPORATION**  
850 W. JACKSON BLVD., SUITE 320  
CHICAGO, IL 60607

ACCOUNT # 610027139

15998/26

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** Harris N.A. is/are the owner of a mortgage/trust deed recorded August 1st, 2007 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0721308023 made by Donald M Trathen and Dianna Heckman, BORROWER(S), to secure an indebtedness of \*\* \$20,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 06-14-421-003-0000

Property Address: 133 BORRIS CIRCLE, STREAMWOOD, IL 60107

**PARTY OF THE SECOND PART: JP MORGAN CHASE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 2 day of May, 2011, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1114326064, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$237,925.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 20th, 2011

*Cindi Pawlak*  
Cindi Pawlak, Underwriter

\*Concurrent  
here with  
# 1114326063

S N  
P 3  
S N  
SC Y  
INT 28

# UNOFFICIAL COPY

This instrument was prepared by: Cindi Pawlak, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                          } SS.  
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on April 20th, 2011



*[Handwritten Signature]*  
Arpan A. Shah, Notary



Commission Expires date of May 20th, 2014

### SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To:  
Harris N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

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File No.: 159981

## EXHIBIT A

Lot 6, in Woodlands II, being a Resubdivision of that part of Lot 3, in Deeke's Subdivision of part of the East Half of the Southeast Quarter of Section 14, Township 41 North, Range 9, East of the Third Principal Meridian, lying North of a line 100.0 feet North of and parallel with the South Line of the Northeast Quarter of the Southeast Quarter of Section 14, aforesaid in the Village of Streamwood, according to the plat thereof recorded May 8, 1979 as Document No. 24951086, in Cook County, Illinois.

For Informational Use Only  
P.I.N: 06-14-421-003-0000

Address: 1330 Berris Cir Streamwood IL 60107

Property of Cook County Clerk's Office