

UNOFFICIAL COPY

box 178



1114326147

NAME: BAILEY, COURTNEY A
MIN# 100201500022708865

Doc#: 1114326147 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2011 01:20 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S. INC., AS NOMINEE FOR CHICAGO BANCORP. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP... (hereinafter called the Assignee), its successors and assigns, prior to 3/28/2011, the following described mortgage:

Date: April 24, 2006 Amount of Debt : \$272,000.00
Mortgagor: COURTNEY A. BAILEY AKA COURTNEY BAILEY
Mortgagee: M.E.R.S. INC., AS NOMINEE FOR CHICAGO BANCORP.
Recorded on May 2, 2006 As Document 0612235244

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LEGAL DESCRIPTION NEXT PAGE

Permanent Real Estate Tax Number 14-17-227-025-1013,
Commonly known as: 836 WEST AGATITE AVENUE UNIT 1N, CHICAGO, IL 60640

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) M.E.R.S. INC., AS NOMINEE FOR CHICAGO BANCORP.

ATTEST: [Signature] By: [Signature]
RENE ROBELES / ASSISTANT SECRETARY SEBUI THIRADYAN, ASSISTANT SECRETARY

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ the Authorized Agent of M.E.R.S. INC., AS NOMINEE FOR CHICAGO BANCORP. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
this _____ day of _____, 2011.

Notary Public *see attached*

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1107284

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 836-1N IN CLARENDON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN A.T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00419452, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID RECORDED AS DOCUMENT NUMBER 00419452 AND AMENDED FROM TIME TO TIME.

