

# UNOFFICIAL COPY

box 178



NAME: URIBE, JORGE AND YADIRA  
MIN# 1001337-0002976943-0

Doc#: 1114326159 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2011 01:30 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP (hereinafter called the Assignee), its successors and assigns, prior to 12/16/2010 the following described mortgage:

Date: March 5, 2008 Amount of Debt: \$226,000.00  
Mortgagor: JORGE URIBE, YADIRA URIBE;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB  
Recorded on April 9, 2008 As Document 0810049060

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 1 IN BLOCK 2 IN MCQUISTON'S LAVERGNE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 40 FEET THEREOF) OF SECTION 32, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-32-301-020 0000 , ,

Commonly known as: 3500 HIGHLAND AVENUE, BERWYN, IL 60402

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB

ATTEST: *Rene Robles*  
RENE ROBLES  
ASSISTANT SECRETARY

By: *Srabir Muradyan*  
SRABIR MURADYAN  
ASSISTANT SECRETARY

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that \_\_\_\_\_ the Authorized Agent of M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Notary Public

*See attached*

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1038872

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## ACKNOWLEDGMENT

State of California  
County of Ventura

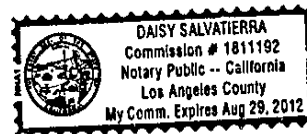
On April 21, 2011 before me, Daisy Salvatierra, "Notary Public"  
(insert name and title of the officer)

personally appeared \*\*\*\*\* Srbiu Muradyan \*\*\*\*\*  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in  
~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]* (Seal)



Assignment - Jorge Uribe

Proprietor of Cook County Clerk's Office