

UNOFFICIAL COPY

box 178

NAME: GARCIA, PEDRO AND MICAELA
MIN# 100039283235566721



Doc#: 1114326179 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2011 01:41 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP (hereinafter called the Assignee), its successors and assigns, prior to 1/03/2011 the following described mortgage:

Date: June 4, 2007 Amount of Debt: \$188,500.00
Mortgagor: PEDRO GARCIA, MICAELA GARCIA
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Recorded on July 17, 2007 As Document 0719854054

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 50 FEET OF LOT TWENTY-NINE (29) IN BELLWOOD HIGHLANDS BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 16.4 FEET OF SAID LOT 4, IN STURM ESTATE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Real Estate Tax Number 15-08-413-014-0000,.

Commonly known as: 522 HYDE PARK AVENUE, BELLWOOD, IL 60104

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) M.E.R.S., INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION

ATTEST: Yonda Crain

By: Mercedes Jubilla, Assistant Secretary

~~The undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ the Authorized Agent of M.E.R.S., INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.~~

*SEE ATTACHED
4/20/2011*

Subscribed and Sworn before me this _____ day of _____, 2011.

Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1100109

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ACKNOWLEDGMENT

State of California
County of VENTURA

On APRIL 20 2011 before me, TERRY FISHMAN - NOTARY PUBLIC
(insert name and title of the officer)

personally appeared MERCEDES JUDILLA *****
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in
~~his~~/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/~~her~~/~~their~~ signature(~~s~~) on the instrument the
person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Terry Fishman* (Seal)



ATTACHED TO ASSIGNMENT OF MORTGAGE
BORROWERS: PEDRO GARCIA AND MICHAELA GARCIA

[Handwritten Signature]
Office