

**CITYWIDE  
TITLE CORPORATION**  
850 W. JACKSON BLVD., SUITE 320  
CHICAGO, IL 60607



14530126

Return To:  
**FINAL DOCS T7408-01F**  
4101 WISEMAN BLVD BLDG 108  
SAN ANTONIO, TX 78251-4200  
Prepared By:  
**PERSONAL MORTGAGE GROUP, LLC**

Doc#: 1114333041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2011 11:41 AM Pg: 1 of 3

800 WALNUT STREET, DES MOINES, IA  
503093605

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2311 W SCHAUMBURG RD, SCHAUMBURG, IL 60194  
does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES** (herein "Assignee"),  
whose address is , , ,  
a certain Mortgage dated **MAY 02, 2011**, made and executed by  
**JEFFREY M SIPPLE, A MARRIED PERSON**

to and in favor of **PERSONAL MORTGAGE GROUP, LLC**  
upon the following described property situated in  
**COOK** County, State of Illinois:  
**SEE ATTACHED LEGAL DESCRIPTION**

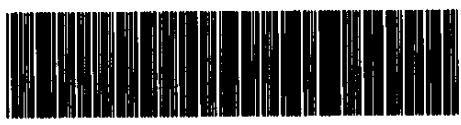
Parcel ID#: \_\_\_\_\_  
Property Address: **3416 NORTH RACINE AVE #3, CHICAGO, IL 60657**  
such Mortgage having been given to secure payment of **THREE HUNDRED FOUR THOUSAND FOUR HUNDRED FIFTY**  
**FIVE AND 00/100** (\$ \*\*\*\*\*304,455.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

1114333040

0321675605  
Illinois Assignment of Mortgage with Acknowledgment  
DOC ID ILAM NMF1 \* 0664 11/97  
995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



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# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MAY 02, 2011**

PERSONAL MORTGAGE GROUP, LLC

Melissa Dentinger

(Assignor)

Witness

By: Melissa Dentinger

(Signature)

Witness

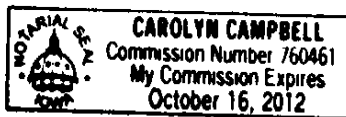
Attest

Seal:

State of ~~ILLINOIS~~ IOWA  
County of POLK

This instrument was acknowledged before me on MAY 02, 2011

by Melissa Dentinger, Vice President  
as of Loan Documentation of



Carolyn Campbell

Property of Co. Polk County Clerk's Office

# UNOFFICIAL COPY

File No.: 145301

## EXHIBIT A

UNIT NO. 3416-3 IN RACINE FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND LOT 2 (EXCEPT THE WEST 3 FEET) IN BLOCK 8 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM FOR RACINE FLATS CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709415146 ("DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-20-315-038-1006

ADDRESS: 3416 N RACINE AVE APT 3 CHICAGO IL 60657

Property of Cook County Clerk's Office