SUBORDINATION OF THE LEGISLATION OF THE SUBORDINATION OF THE SUBDINATION OF THE SUBORDINATION OF THE SUBORDINATION

(ILLINOIS)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

1604612/2

ACCOUNT # 6100290154



Doc#: 1114440021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/24/2011 10:06 AM Pg: 1 of 3

corder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded April 11th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0810208001 made by Gregory Cholewinski and Aline A Cholewinski, BORROWER(S), to secure an indebtedness of \*\* \$100,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 03-34-207-029

Property Address: 510 EASTMAN CT, MOUNT PROSPECT, IL 60056

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part by subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is neceby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the lad day of formula day of fo

DATED: April 25th, 2011

1114490 020

\*Concurrent

Holly Martinez, Officer

CITYWIDE
TITLE CORPORATION
850 W. JACKSON BLVD., SUITE 320
CHICAGO. IL 60607

SN P3 SCY INT

1114440021 Page: 2 of 3

## **UNOFFICIAL COPY**

This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
County of COOK}
county of coort,
I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly
Martinez, personally known to me to be a Officer, of Harris N.A., a corporation, and personally known to me to be
the same person whose rary is subscribed to the foregoing instrument, appeared before me this day in person and

Martinez, personally known to me to be a Officer, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal on April 25th, 2011

"OFFICIAL SEAL"

ARPAN A SHAH

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES MAY 20, 2014

Arpan A. Snah, Notary

Commission Expires date of May 20th, 2014

SUBORDINATION OF LIFN (ILLINOIS)

FROM:

TO:

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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## **UNOFFICIAL COPY**

File No.: 160461

EXH.

ST SUBDIVISION OF THE EAST 400
ST 14 OF THE NORTH EAST 14 OF SE.
JETHE THIRD PRINCIPAL MERIDIAN, LYINL

3-34-201-029-0000
SS: 510 Eastman Ct
Mount Prospect IL 60056 LOT 6 IN HILL STREET SUBDIVISION OF THE EAST 400 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RAND ROAD, IN COOK COUNTY, ILLINOIS.

PIn #03-34-201-029-0000

Address: 510 Eastman ct