**UNOFFICIAL COPY** 

RELEASE
OF MECHANICS LIEN

STATE OF ILLINOIS

)SS

)

COUNTY OF COOK

MECHANIC'S LIEN DOCUMENT #1101816018



Doc#: 1114444023 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/24/2011 10:51 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt of which is hereby acknowledged by lien claimant / subcontractor D.A.M. Plumbing, Inc., an Illinois corporation, D.A.M. Plumbing, Inc. does hereby release the claim for mechanic's lien recorded at the Cook County Recorder of Deeds Office on January 18, 2011 in the amount of Sixteen Thousand Six Hundred Dollars and Zero Cents (\$16,600.00), as to Emerald Homes II, LLC; Wabash Development Group, Corp; Cathay Bank; Lakeside Bank; JP Morgan Chase Bank, N.A.; Yat F. Tam and Chen Lan Tam; Canal Crossing Condominium Association, and all other persons, lien claimants, non-record claimants; or unknown owners / occupants having or claiming an interest in specified property described in detail below:

### **PROPERTY**

Common Address:

2318-2326 South Canal Street, commercial units 1-5,

Chicago, Illinois 60616

Permanent Real Estate Numbers:

17-28-107-005-0000, 17-28-107-006-0000

Legal Description:

See attached Exhibit A

Said claim for lien by claimant D.A.M. Plumbing, Inc. was filed in the office of the Koorder of Deeds of Cook County, Illinois as document No. 1101816018 on January 18, 2011.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of March 2011.

D.A.M. Plumbing, In

By:

Dennis Mandala its President

1114444023 Page: 2 of 3

# **UNOFFICIAL COPY**

The affiant, Dennis Mandala, being first duly sworn on oath deposes and says that (s)he is the president of D.A.M. Plumbing, Inc., the Lien Claimant, that (s)he has read the foregoing release of Mechanics Lien and knows the contents thereof; and that all statements therein contained are true.

D.A.M. Plumbing, J

By:

Dennis Mandala its President

NOTARY PUBLIC CE

CHRISTINE K. MANDALA
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION SEP PES 5-18-2013

Prepared By:

Hunt, Kaiser, Aranda & Subach, Ltd. 1035 South York Road Bensenville, Illinois 60106 630-860-7800

1114444023 Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT A**

### LEGAL DESCRIPTION

UNIT NOS. 1, 2, 3, 4 AND 5, IN THE CANAL CROSSING COMMERCIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 4 IN BLOCK 7 IN HANSELL ELCOCK COMPANY'S RESUBDIVISION OF SUNDRY LOTS BLOCKS 7 & 8 (ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1913 AS DOCUMENT 5331082) AND LOT 12 IN BLOCK 7 P. SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 1014834039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, JLLINOS.

2318-2326 S. Canal Street, Commercial Units 1-5 Chicago, Illinois 60616

P.I.N.: 17-28-107-005-0000; 17-28-107-0(6-0000