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Doc#: 1114403014 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2011 11:23 AM Pg: 1 of 6

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK N.A., AS TRUSTEE FOR NEW
CENTURY HOME EQUITY LOAN TRUST,
SERIES 2002-A ASSET-BACKED PASS-
THROUGH CERTIFICATES SERIES 2002-A

PLAINTIFF

VS.

NO. 11CH10253

HOWARD THOMAS, JR., CHICAGO
MUNICIPAL EMPLOYEES CREDIT UNION,
CITY OF CHICAGO DEPARTMENT OF WATER
MANAGEMENT, HOME LOAN MORTGAGE
CORPORATION, UNITED STATES OF
AMERICA, INTERNAL REVENUE SERVICE,
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

JUDGE DARRYLE B. SIMKO

DEFENDANT(S)

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the Cook County Circuit Court on May 4, 2011, and that the matter is now pending.

S yes
P to
S N
M N
SO yes
E yes
P no

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- 1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
- 2. The Names of all title holders of record are as follows:

Howard Thomas Jr.

- 3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 8 IN BLOCK 10 IN MCINTOSH BROTHERS STATE STREET ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 20-33-227-022-0000

- 4. A common address or description of the location of the real estate:

More Commonly Known As: 8222 Lafayette Ave.
Chicago, IL 60620

- 5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 12/20/2001
- c) Name of mortgagor: Howard Thomas, Jr.
- d) Name of mortgagee: HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
- e) Date and place of recording:

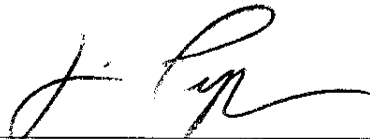
01/17/2002, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0020070736

Dated: May 4, 2011

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
9191 Broadway

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Merrillville, IN 46410
(219) 769-1313

RETURN TO:
PLEASE RETURN TO THE FIRM LISTED ABOVE



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U.S. BANK N.A., AS TRUSTEE FOR NEW
CENTURY HOME EQUITY LOAN TRUST,
SERIES 2002-A ASSET-BACKED PASS-
THROUGH CERTIFICATES SERIES 2002-A

PLAINTIFF

VS.

NO. 11CH16253

HOWARD THOMAS, JR., CHICAGO
MUNICIPAL EMPLOYEES CREDIT UNION,
CITY OF CHICAGO DEPARTMENT OF WATER
MANAGEMENT, HOME LOAN MORTGAGE
CORPORATION, UNITED STATES OF
AMERICA, INTERNAL REVENUE SERVICE,
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

JUDGE DARRYL B. SIMKO

DEFENDANT(S)

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

City of Chicago
Office of the City Clerk
City Hall
121 N. LaSalle Street
Chicago, IL 60602

The Illinois Department of Financial and Professional Regulation Division of Banking
ATTN: HB 4050 PILOT PROGRAM
122 S. Michigan Avenue
19th Floor
Chicago, IL 60603

Dated: May 4, 2011

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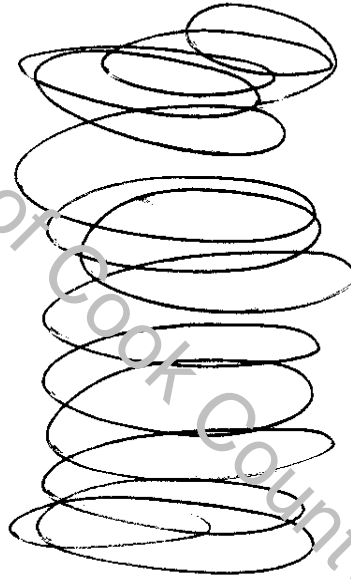
Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313



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MAIL TO:

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410

COVER SHEET

This cover page has been attached to the document
for the purpose of affixing Recording information.

It is a permanent part of the document and has
been included in the page count.

This instrument was prepared by:
James N. Pappas, Attorney at Law
Burke Costanza & Carberry, LLP
9191 Broadway
Merrillville, IN 46410