Doc#. 1114408101 fee: \$48.00 UNOFFIC Aate: 05/24/2011 0 54 AM/Pg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1749855325

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HEATHER FT KLER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Instrument No: 0824834006 Orig nal Deed Book: Original Deed Page:

Date of Note: 08/28/2008 Original Recording Date: 09/04/2008

Property Address: 348 RIDGE AVE APT 1 EVANSTO'N, L 60202

Legal Description: See exhibit A attached

County Cook County, State of IL PIN #: 11-30-108-059-1032

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 05/24/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA City/County of Ouachita

C KNIO/

AMERICAN COM

affly Ken V

75 C/674 This instrument was acknowledged before me on 05/24/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. A STATE OF THE PERSON OF THE P

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

1114408101 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1749855825

"Exhibit A"

PARCEL 1; UNIT 348-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLIAMSBURG MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27482066, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

JARALARATIN OF COOK COUNTY CLOTH'S OFFICE EXCLUSIVE USEFOR GARAGE SPACE NO. 6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.