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Doc#: 1114408267 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2011 02:22 PM Pg: 1 of 2

(847) 290-9000

Doc#: Fee: \$2.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 05/24/2011 02:22 PM Pg: 0

Prepared by & return to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

H25255912

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage and Assignment of Rents, bearing date the 20th day of December 2010 made and executed by John R Thomas Company, to MILLENNIUM BAN's of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illino's, on the 04 day of January 2011 as Document Number 1100455068 and 1100455069 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 17 IN BLOCK 2 IN PARK VIEW BEING A SUBDIVISION OF THE EAST ¾ OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEP.ID. AN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 18, 1953 AS DOCUMEN (1/99650, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8219 North Octavia Ave., Niles, IL 60714. The Real property tax identification number is 09-24-427-010-0000

MILLENNIUM BANK

Frank Guerino, President & CEO

ATTEST:

hn G Olszewski, Sr. Vice President

1114408267 Page: 2 of 2

NOTARY PUBLIC - STATE OF ILLINOIS I'Y COMMISSION EXPIRES:12/02/13

SOFFICO

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STATE OF ILLUNOIS)	
) SS. LAKE COUNTY)	
I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify the	at
Frank Guerino, and John G Olszewski, as President/CEO and Sr. Vice President respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the	e.
foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed ar	nd
delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and seal this day of	
Olvert under my hand and soci tino	
NIII I Kunding T	
Denise M Lawrenz, Notary Public	
Delise W Lawrenz, Wotary Fubic	
My Commission Expires On <u>December 2, 2013</u> (SEAL)	
//i	
OFFICIAL SEAL	