# 3

### **UNOFFICIAL COPY**

#### When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

#### This instrument was prepared by:

Evergreen Bank Group
1515 W. 22<sup>nd</sup> St., Suite 100W
Oak Brook, IL 60523

1174488236

Doc#: 1114408236 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2011 02:13 PM Pg: 1 of 3

#### RELEASE DEED

KNOW ALL MEN BY THESE PRESFINTS that Evergreen Bank Group, a/k/a Evergreen rrivate Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Marvin L Werkman and Amy J Werkman, husband and wife, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 17th of September A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 10th day of November A.D. 2005 as Document Number 0531435667, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 24-30-104-007-0000 & 24-30-104-008-0000

REAL PROPERTY COMMONLY KNOWN AS: 11901 S 70th Ave., Palos Yieights, IL 60463

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 12th day of May A.D. 2011.

EVERGREEN BANK GROUP

Paul J. Leake

**Executive Vice President** 

EVERGREEN BANK GROUP

Attest:

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 12th day of May A.D 2011.

Official Seal Linda Finch Notary Public State of Illinois My Commission Expires 06/20/2011 Notary Public

Notary Public

Office

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## UNOFFICIATE OR PROPRIO PRO H25042923 HE

#### D. LEGAL DESCRIPTION:

LOT 1 IN MORAN SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 61 INROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 8, BEING A SUBDIVISION OF THAT PART OF THE WEST 3/5 OF THE EAST 5/8 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTH OF THE SOUTH LINE OF WEST 119TH STREET AS HERETOFORE DEDICATED ACCORDINGTO THE PLAT THEREOF RECORDED DECEMBER 1, 1937 AS DOCUMENT 12089644, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

PERMANENT INDEX NUMBER: 24-30-104-008-0000

BORROWER'S NAME: WERKMAN

TEQLEGAL 1/00 DGG LBB