UNOFFICIAL COMMINE

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Provest Investigations 1 East 22nd Street, Ste 120 Lombard, IL 60148

PA1105511

STATE OF ILLINOIS

ATTY NO. 91220

Doc#: 1114411105 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/24/2011 12:25 PM Pg: 1 of 3

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, MATIONAL ASSOCIATION F/K/A NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTFE FOR FIRST UNION HOME EQUITY LOAN TRUST 1997-3 HOME EQUITY

PLAINTIFF) NO.

11 CH 17914

VS

) JUDGE

KATRINA CRAWFORD; HENRY EARL CRAWFOFD, JR. A/K/A HENRY EARL CRAWFORD; NATIONWIDE CASSEL LLC S/I/I TO OLYMPIC DODGE; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______ day of ______ MAY 1 7 7000, ______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 4 (EXCEPT THE NORTH 42 FEET THEREOF) AND THE NORTH HALF OF LOT 5 IN BROWN AND BRITTAIN'S RESUBDIVISION OF LOT 2 (EXCEPT THE NORTH 2.24 FEET THEREOF) LOTS 3 TO 46 BOTH INCLUSIVE AND LOT 47 (EXCEPT THE NORTH 2.2 FEET THEREOF) IN BLAKESLEE'S SUBDIVISION OF BLOCK 10 OF W. O. COLE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

8922 SOUTH ELIZABETH STREET

CHICAGO, IL 60620

Shaun Callahan ARDC#6296**022**

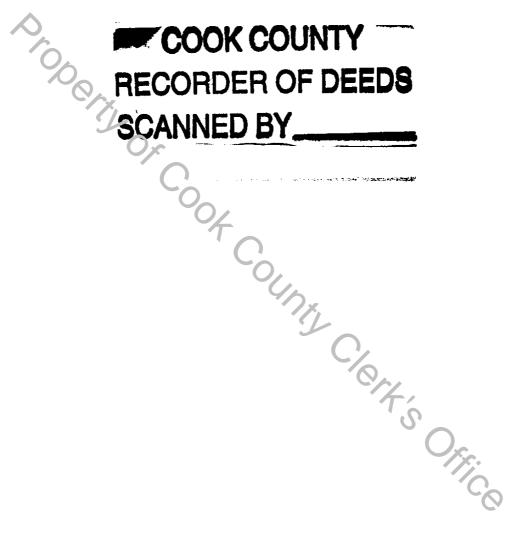
The subject	mortgage	has been	recorded	l/registered	as	document	number:
#97704747 .		\bigcap					
#97704747 .	NIA.	Λ	~ /	Atto	rnei	of Reco	rd

1114411105 Page: 2 of 3

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PIERCE & ASSOCIATES TAX NO. 25-05-122-019-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088



1114411105 Page: 3 of 3 ____ ...

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, NATIONAL ASSOCIATION

F/K/A NORWEST BANK MINNESOTA, NATIONAL

ASSOCIATION AS TRUSTEE FOR FIRST UNION

HOME EQUITY LOAN TRUST 1997-3 HOME

EQUITY

PLAINTIFF

NO.

JUDGE

KATRINA CRAWFORD; HENRY EARL CRAWFORD,

JR. A/K/A HENRY EARL CRAWFORD;

NATIONWIDE CASSEL LLC S/I, I TO OLYMPIC

DODGE; UNKNOWN OWNERS AND NON RECORD

CLAIMANTS;

OFFENDANTS

COMPLIANCE WITH PREDATORY LENDING DAILBASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, SHAWD MANNEY, attorney, certify that I reviewed this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1105511 Shaun Callahan ARDC#6296022