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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1114411105 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2011 12:25 PM Pg: 1 of 3

RETURN TO:
Provest Investigations
1 East 22nd Street, Ste 120
Lombard, IL 60148

PA1105511

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, NATIONAL ASSOCIATION)
F/K/A NORWEST BANK MINNESOTA, NATIONAL)
ASSOCIATION AS TRUSTEE FOR FIRST UNION)
HOME EQUITY LOAN TRUST 1997-3 HOME)
EQUITY)

PLAINTIFF) NO.

11 CH 17914

VS

) JUDGE

KATRINA CRAWFORD; HENRY EARL CRAWFORD,)
JR. A/K/A HENRY EARL CRAWFORD;)
NATIONWIDE CASSEL LLC S/I/I TO OLYMPIC)
DODGE; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of MAY 17 2011, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 4 (EXCEPT THE NORTH 42 FEET THEREOF) AND THE NORTH HALF OF LOT 5 IN BROWN AND BRITTAIN'S RESUBDIVISION OF LOT 2 (EXCEPT THE NORTH 2.24 FEET THEREOF) LOTS 3 TO 46 BOTH INCLUSIVE AND LOT 47 (EXCEPT THE NORTH 2.2 FEET THEREOF) IN BLAKESLEE'S SUBDIVISION OF BLOCK 10 OF W. O. COLE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8922 SOUTH ELIZABETH STREET
CHICAGO, IL 60620

Shaun Callahan
ARDC#6296022

The subject mortgage has been recorded/registered as document number: #97704747 .

SIGNATURE: _____

Attorney of Record

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PIERCE & ASSOCIATES

TAX NO. 25-05-122-019-0000

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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11CH17914

Property of Cook County Clerk's Office

FILED IN CHANCERY DIVISION

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Shaun D. Callahan, attorney, certify that I reviewed this notice on
5/11/11 to be filed along with a copy of the lis pendens
notice with the above entitled address.

Shaun D. Callahan
SIGNATURE

**Shaun Callahan
ARDC#6296022**

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
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