UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-04553
BOX 70

Doc#: 1114412167 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2011 02:04 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

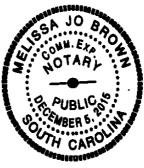
KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage Corporation its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged grants a assigned and transferred to Branch Banking And Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/18/2008 executed by Samuel D. Foster

Grantor(s), to Mortgage Electronic Registration Systems, Inc. 28 Nominee for First Centennial Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cock County, Illinois on 08/07/2008 as Document Number 0822057021 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 14-30-116-023-1036	2911 N. Western Avenue Unit #312, Chicago, IL 60	0618
allesied by Its _ CPI[] 19	ty of the first part has caused this instrument to be signed	day of hands 2011
Mortgage Electronic Registration Sy	stems, Inc. as Nominee for First Centennial Mortgage	exporation its successors and assigns
By: K1/1/1/1/3	Attest: Mu Mu	S CONTROL OF THE SECOND
0 0		SEAL
STATE OF South Can	33	1999
COUNTY OF Greenville		EV AWARE A
I, MEISSA JA Brown who are	, the undersigned Notary Public, do hereby certify that	RCK MILLY AND THE SHIP ON THE
within and foregoing instrument, and	e personally known to me to be the Authorized Signator i acknowledged said instrument to be the free and volun	tary act and deed of said corporation, for
the uses and purposes therein mentio	ned, and on oath stated that he was authorized to execut	e said instrument.
GIVEN under my hand and Se	al this 5 day of May, 2011.	
Melessa	5 Brown	SA JO BA
Notary Public //	SEAL .	

BOX 70

Page 1 of 2 File #14-11-04553 BBT



1114412167 Page: 2 of 2

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PARCEL 1

UNIT 311 IN THE RIVER WALK LOFTS CONDOMINIUM AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN PARTS OF LOTS IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00170100 AND AS AMENDED, TOGETHER WITH US UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF P-9, A UNITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3

THE NON-EXCLUSIVE FASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENIOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENALITS RECORDED AS DOCUMENT NUMBER 00170099.