

UNOFFICIAL COPY



1114418007

Recording Requested and Prepared By:
US Bank ✓
4801 Frederica Street
Owensboro. KY 42301
SHERRI M HURM - US BANK

Doc#: 1114418007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2011 10:18 AM Pg: 1 of 3

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021269720367291 PHONE#: (888) 679-6377

Customer#: 1 Service#: 81174RL1



Loan#: 6912036729

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY T HARRIS, UNMARRIED MAN

Original Mortgagee: EDWARD JONES MORTGAGE, LLC ✓

Mortgage Dated: OCTOBER 23, 2008 Recorded on: NOVEMBER 05, 2008 as Instrument No. 0831005137 in Book No. --- at Page No. ---

Property Address: 200 THAMES PARKWAY, PARK RIDGE IL 60068-0000 ✓

County of COOK, State of ILLINOIS

PIN# 09-34-102-045-1218 ✓

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 16, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: 
Carla Froehlich, Assistant Secretary

State of KENTUCKY

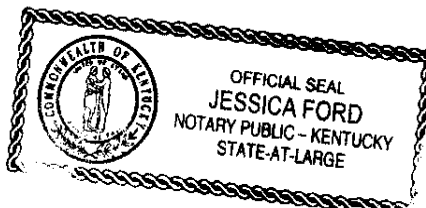
County of DAVISS

On this date of MAY 16, 2011, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:  Jessica Ford ✓
My Commission Expires: 11/09/2014



S yes
P 13
S L
M No
SC yes
E yes
INT L

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LCAN 6912036729 - IL

Legal Description: UNIT NUMBER 7/3 "I" AND GARAGE UNIT NUMBER 7/Z - 35
IN BRISTOL COURT CONDOMINIUM,
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF
REAL ESTATES (HEREIN REFERRED TO AS
PARCEL):

PARCEL 1:

ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION
OF PART OF THE LOTS 8 AND 10 IN
OWNER'S PARTITION OF LOTS 30 TO 33 IN THE COUNTY CLERK'S DIVISION
OF THE NORTHWEST QUARTER OF
SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990.

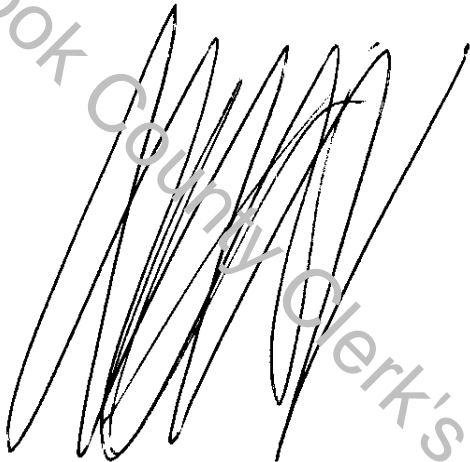
PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A
SUBDIVISION OF LOTS (INCLUDING THAT
THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED
NOVEMBER 7, 1963 AS DOCUMENT NUMBER
189649430) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN
OWNER'S PARTITION OF LOTS 30 TO 33 OF
COUNTY CLERK'S DIVISION OF THE NORTHWEST QUARTER OF SECTION 34,
TOWNSHIP 41 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS
ATTACHED AS EXHIBIT "C" TO THE DECLARATION
OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS, AS
DOCUMENT NUMBER 22699714, AND AS AMENDED BY DOCUMENT NUMBER
24394252; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN
COOK COUNTY, ILLINOIS.

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Permanent Index #'s: 09-34-102-045-1218 Vol. 0096 and 09-34-102-045-1661 Vol. 0096
Property Address: 200 Thames Parkway 3J, Park Ridge, Illinois 60068

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text.