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STATE OF ILLINOIS)) SS. COUNTY OF COOK)

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN [PRIVATE CONSTRUCTION] Doc#: 1114418025 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/24/2011 03:01 PM Pg: 1 of 4

(Reserved for Recorder's Use Only)

THELIEN CLAIMANT PIRAMINIS DEVELOPMENT INC. of 1418 N. TALMAN ST County of Cook State of ILLINOIS
of 1418 N. Theman st County of Cook State of ILLINOIS
or out or out or
hereby files a Claim for Lechanics Lien against IREX DEVELORMENT INC (Unit #1) FEDERAL
hereby files_a Claim for Lechanics Lien against IREX DEvelopment INC (Unit #1) FEDERILL of Cook County, of the State of Illinois, and states; IRYNA DANYLEYKO (unit), MTG CORP
12 Ox 12 12 12 12 12 12 12 12 12 12 12 12 12
THAT on the 12 day of MAY 20 11, said
was the owner of the following described land, to wit:
See exhibit A
in Section, Township, Range, County of State of Illinois.
PERMANENT INDEX NUMBER 14-30-208-050-1001 14-30-208-050-1002
PERMANENT INDEX NUMBER 14-30-208-050-1001 14-30-208-050-1002, 14-30-208-050-1003 PROPERTY ADDRESS 3037 N. DAMEN, Units 1, 2,3 Culongo, il 60618
PROPERTY ADDRESS 5037 10. DAMEN, CHATS 1, 2,3 COLLAGO, IL COCIS
THAT on the 12 day of MAY
THAT on the
Condominimum Association
12) to install the fence, CATE fix main water value & plumine gives
(2) to install the fence, GATE fix main water value of plumling pipes build NEW CARACE perform painting and related works
for the building (3) erected on said land for the sum of \$50,050.00 and on the 23 day of muy 20/11
completed thereunder (4)
ALL required to be done by suid contract.
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RIGINAL CONTRACTOR'S CLAIM FOR LIEN (Rev.	
PAGE 2 O	F 2 PAGES
* THAT the claimant did extra and additional work on	and delivered extra and additional materials at said premises
	at the special instance and request of said
of the value of \$	at the operar industry and request of and
as fully set forth in an account thereof herewith filed and n	made part hereof, marked Exhibitand
	20
completed same on the	4 2
THAT said owner entitled to credits on ac	execunt thereof, as follows, to wit:
O ₂	account thereof, after allowing all credits, the balance of
/ X	for which, with interest, the Claimant claim
a lien on said land and improvements.	
Ox Sign	ature
Pa	resident Piramida Development Inc
<u> </u>	(If a firm, sign the firm name.)
	owner," name such person and add "authorized and permitted
by said owner to make said contract."	
	"being," or "to be," as the case may be.
(4) "All required to be done by said contract," or "work to a	
	h in 211 account thereof herewith filed and made part hereof,
marked Exhibit as the case may be.	
CONTRACTOR TO A PARAMETER A	
STATE OF ILLINOIS) SS.	
COUNTY OF BURNE)	111
THE AFFIANT	15codymy & Hinusiyn
being first duly sworn on oath deposes and says, that he is	Jolodymyr A. husiyn president of Piermida Development
of the Claimant; that he has read the foregoing notice :	and Claim for Lien, knows the contents thereof, and that all
the statements therein contained are true.	
Subscribed and sworn to before me this	day of A.D. 20 //
X. 12 Y 754	
OFFICIAL A SOROKA	CF Dr. Dr. Rel
A SOROKA SEAL MY COMMISSION EXPIRES ANUARY 23 2012	Notary Public
Mail to:	This instrument was and but
Mail to: Volodymyr Auhustyn Name 1418 N. TALMUN St.	This instrument prepared by: Volodymus Aukustyn
	Name 1418 N. Talman St.
Address unit 3 City CuiCAGD IL 60622	Address unit 3
CHICAGO IL 60612	City Cuicaco, il 60622
TELL: 773-656-4552	TEU: 173-656-4552
	/6 112 Call 1346

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT 1

PARCEL 1:

UNIT 1 IN THE 3037 N. DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 83 IN SAM BROWN JR'S BELMONT AVENUE SUBDIVISION, BEING THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 (EXCEPT THE WEST 13 ACRES AND EXCEPT THE RAILROAD PIGHT-OF-WAY AND ALSO EXCEPT ALL THAT PART OF THE NORTHWEST 1/4 OF THE NOFTHEAST 1/4 OF SECTION 30 LYING EAST OF THE RAILROAD RIGHT-OF-WAY) ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOFDED AS DOCUMENT NUMBER 0709415064, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE CF (P-1) AND (S-1), LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0709415064.

UNIT 2

PARCEL 1:

UNIT 3 IN THE 3037 N. DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 83 IN SAM BROY, N. JR'S BELMONT AVENUE SUBDIVISION, BEING THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 & THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 (EXCEPT THE WEST 13 ACRES AND EXCEPT THE RAILROAD RIGHT-OF-WAY & ALSO EXCEPT ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 LYING EAST OF THE RAILROAD PIGHT-OF-WAY) ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709415064, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0709415064.

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UNIT 3

PARCEL 1:

UNIT 3 IN THE 3037 N. DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 83 IN SAM BROWN JR'S BELMONT AVENUE SUBDIVISION, BEING THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 & THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 (EXCEPT THE WEST 13 ACRES AND EXCEPT THE RAILROAD RIGHT-OF-WAY & ALSO EXCEPT ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 LYING EAST OF THE RAILROAD RIGHT-OF-WAY) ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, JAY COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709415064, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0709415064.