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ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

(Rev. 02/05)

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* THAT the claimant did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said

as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____ 20 _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: \$0

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ 53,050.00 for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

Signature _____
President, Piramida Development Inc.
(If a firm, sign the firm name.)

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done _____ (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

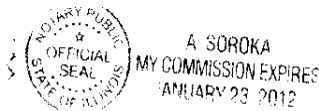
STATE OF ILLINOIS)
COUNTY OF ~~DELAWARE~~) SS.
Cook

THE AFFIANT Volodymyr Aukhustyn

being first duly sworn on oath deposes and says, that he is president of Piramida Development Inc.

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 2nd day of May A.D. 2011



A. Soroka
Notary Public

Mail to:
Name Volodymyr Aukhustyn
1418 N. TALMAN ST.
Address unit 3
City CHICAGO IL 60622
TELL: 773-656-4552

This instrument prepared by:
Name Volodymyr Aukhustyn
1418 N. TALMAN ST.
Address unit 3
City CHICAGO IL 60622
TELL: 773-656-4552

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT 1

PARCEL 1:

UNIT 1 IN THE 3037 N. DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 83 IN SAM BROWN JR'S BELMONT AVENUE SUBDIVISION, BEING THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 (EXCEPT THE WEST 13 ACRES AND EXCEPT THE RAILROAD RIGHT-OF-WAY AND ALSO EXCEPT ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 LYING EAST OF THE RAILROAD RIGHT-OF-WAY) ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709415064, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF (P-1) AND (S-1), LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0709415064.

UNIT 2

PARCEL 1:

UNIT 3 IN THE 3037 N. DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 83 IN SAM BROWN JR'S BELMONT AVENUE SUBDIVISION, BEING THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 & THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 (EXCEPT THE WEST 13 ACRES AND EXCEPT THE RAILROAD RIGHT-OF-WAY & ALSO EXCEPT ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 LYING EAST OF THE RAILROAD RIGHT-OF-WAY) ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709415064, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0709415064.

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UNIT 3

PARCEL 1:

UNIT 3 IN THE 3037 N. DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 83 IN SAM BROWN JR'S BELMONT AVENUE SUBDIVISION, BEING THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 & THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 (EXCEPT THE WEST 13 ACRES AND EXCEPT THE RAILROAD RIGHT-OF-WAY & ALSO EXCEPT ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 LYING EAST OF THE RAILROAD RIGHT-OF-WAY) ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709415064, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0709415064.

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