

UNOFFICIAL COPY



Doc#: 114419008 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2011 09:53 AM Pg: 1 of 2

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Loan 11443585

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Standard Bank and Trust Company, as Trustee under the provisions of a certain trust agreement, dated the 12th day of April 2005, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 23rd day of October A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0730326033 to the premises therein described, as follows, to-wit:

LOT 2 IN DOMANI'S RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#:22-20-437-044, common address is known as, 435 Grant Street, Lemont, IL 60439.

Situated in the City of Lemont, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President Commercial Loans, and attest by its President this 19th day of April A.D. 2011

ATTEST:

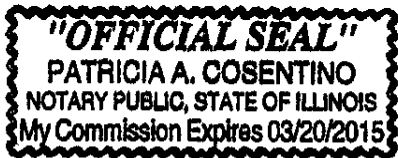
President

BY:

Senior Vice President Commercial Loans

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew E. Tilton, personally known to me to be the President of Archer Bank, a corporation, and Donald Krueger personally known to me to be the Senior Vice President Commercial Loans of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of April A.D. 2011



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EXHIBIT A, PROPERTY DESCRIPTION

LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF LEMONT IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/23/2005 AND RECORDED 06/03/2005 AS INSTRUMENT NUMBER 0515433191 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 2 IN DOMANI'S RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 22-20-437-044-0000

COMMONLY KNOWN AS:

435 GRANT ST, LEMONT, IL 60439