	111442205
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U	CC	FIN	AN	CING	STA	TEMENT

SEE EXHIBIT A ATTACHED.

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

QUARLES & BRADY LLP ATTN: PETER A. SARASEK, ESQ. 300 N. LASALLE STREET, SUITE 4000 CHICAGO, ILLINOIS 60654 Doc#: 1114422057 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/24/2011 01:22 PM Pg: 1 of 6

1. DEBTOR'S EXACTEUR	F CA NAME		THE ABOV	E SPACE IS FO	OR FILING OFFICE L	JSE ONLY
1a. ORGANIZATION'S NAME	LI GAI IVAIVIE	- insert only <u>one</u> debtor name (1a or 1)	b) - do not abbreviate or combine names			
NMC MELROSE P	ARK !!, t <u>!</u> (	S.~				
OR 15. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX		
	-					SOFFIX
1c. MAILING ADDRESS 5850 CANOGA AV	ENUE SUI	TE 650	CITY	STATE	POSTAL CODE	COUNTRY
			WOODLAND HILLS	CA	91367	USA
C	DU'L INFO RE RGANIZATION EBTOR	1e. TYPE OF OF GANIZATION LIM. LIABILITY CO	11, JURISDICTION OF ORGANIZATION DELAWARE	1g. ORG	ANIZATIONAL ID #, if an	y
						NON
2a. ORGANIZATION'S NAME	EXACTFULL	LEGAL NAME - insert on y or a r	abtor name (2a or 2b) - do not abbreviate or cor	nbine names		
OR OL INDIVIDUALIS						
25. INDIVIDUAL'S LAST NAME			FINES NAME	MIDDLE	MIDDLE NAME	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
	DD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF OF CANIZATION	2g. ORG	I ANIZATIONAL ID #, if any	<del>,                                </del>
DE	BTOR			;	,	-
SECURED PARTY'S NAM	E (or NAME of T	OTAL ASSIGNEE of ASSIGNOR S/F	) - insert only one secured party name (3a / , 3h)		·	NONE
JOHN HANCOCK L		ANCE COMPANY (U.S		<i>^</i> /		
3b. INDIVIDUAL'S LAST NAME			IFIRST NAME	4		
			THOTPANE	MIDDLE I	NAME	SUFFIX
c. MAILING ADDRESS			CITY	STATE	155 St. 255	
197 CLARENDON S	TREET, C	-3	BOSTON	MA	PO TAL CODE	COUNTRY
. This FINANCING STATEMENT of	vers the following	ng collateral;				

5 ALTERNATIVE DESIGNATION (Secretary)	1,				
5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR CONSIGNE	E/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG, LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filled ESTATE RECORDS. Attach Addendum			PORT(S) on Debtor(s)	INO, LIEN	INDIA-OCC FILING
8. OPTIONAL FILER REFERENCE DATA	lif applicable)	[ADDITIONAL FEET	[optional]	All Debtors D	Debtor 1 Debtor
					1010(0)
1 0 AM NO 500 400 44 50 5 500					

LOAN NO. 526499:11 FILE WITH THE COOK COUNTY, IL RECORDER OF DEEDS

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# **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDENDU!	M			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING S	TATEMENT			
9a. ORGANIZATION'S NAME	TATEMENT			
NMC MELROSE PARK II, LLC				
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SÚFFIX			
S. HUMUSALO DA HAME	Wilder Walle, out 1 in			
10. MISCELLANEOUS:				
		THE ABOVE SPACE	IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL I FOAL NAME - insert only or	ne name (11a or 11h). do not abhrovi			
11a. ORGANIZATION'S NAME	Is name (Tra dr Trb) - do not abbrevi	late of compine names	<del> </del>	
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION	1 11f. JURISDICTION OF ORGAN	NIZATION 11g. ORG	ANIZATIONAL ID #, if	
DEBTOR  2. ADDITIONAL SECURED PARTY'S of ASSIGNOR S/	P'S NAME - ins art only one name	(12a or 12b)		NON
12a. ORGANIZATION'S NAME	4/2"			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers timber to be cut or as-extracte collateral, or is filled as a fixture filling. 4. Description of real estate:	d 16. Additional collateral descrip	etion:	<u> </u>	
SEE ATTACHED EXHIBIT A.		0.		
			) File	
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				
	17 Charles at 15 cm	Johani, ashi U-		
	17. Check <u>only</u> if applicable and			
	Debtor is a Trust or Tr		operty held in trust or	Decedent's Estate
	18. Check <u>only</u> if applicable and	•		
	Debtor is a TRANSMITTING			
		lanufactured-Home Transaction		
	Filed in connection with a P			ministrators (IACA

Loan No. 526499:11

#### EXHIBIT A

All right, title, interest and estate of Debtor in and to the real property or properties described on Exhibit B attached hereto (the "Land"), together with all additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land and all additional lands and estates therein which may from time to time, by supplemental mortgage or otherwise, be expressly made subject to the lien of that certain Mortgage, Assignment of Leases and Rents and Security Agreement, dated September 10, 2010, from Debtor for the benefit of Secured Party (the "Additional Land") and any and all buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter located on the Land or any part thereof (the "Improvements"; the Land, the Additional Land and the Improvements hereinafter collectively received to as the "Real Property").

All easements, rights-of-way, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, oil, gas and mineral rights, air rights and development rights, zoning rights, tax credits or benefits and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances of any nature whatsoever in any way belonging, relating or pertaining to the Real Property or any part thereof and the reversion and reversions, remainder and remainders and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land or any part thereof to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, curtesy and rights of curtesy, property, possession, claim and demand whatsoever, both in law and in equity, of Debtor in, of and to the Real Property and every part and parcel thereof, with the appurtenances thereto.

All machinery, equipment, fixtures and other property of every kind and nature whatsoever owned by Debtor or in which Debtor has or s'iall have an interest (to the extent of such interest) now or hereafter located upon the Real Property or appurtenant thereto and usable in connection with the present or future operation and occupancy of the Real Property and all building equipment, materials and supplies of any nature whatscever owned by Debtor or in which Debtor has or shall have an interest (to the extent of such interest) now or hereafter located upon the Real Property or appurtenant thereto or usable in connection with the present or future operation and occupancy of the Real Property, including but not limited to all heating, ventilating, air conditioning, plumbing, lighting, communications and elevator machinery, equipment and fixtures (hereinafter collectively called the "Equipment") and the right, title and interest of Debtor in and to any of the Equipment which may be subject to any security agreements (as defined in the Uniform Commercial Code of the State in which the Mortgaged Property is located (the "Uniform Commercial Code") superior, inferior or pari passu in lien to the lien of the Mortgage. In connection with Equipment which is leased to Debtor or which is subject to a lien or security interest which is superior to the lien of the Mortgage, all right, title and interest of Debtor in and to all deposits and the benefit of all payments now or hereafter made with respect to such Equipment.

All awards or payments, including interest thereon, which may heretofore and hereafter be made with respect to the Real Property or any part thereof, whether from the

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exercise of the right of eminent domain (including but not limited to any transfer made in lieu of or in anticipation of the exercise of said right) or for a change of grade or for any other injury to or decrease in the value of the Real Property.

All leases and subleases (including without limitation all guarantees thereof) and other agreements affecting the use, enjoyment and/or occupancy of the Real Property or any part thereof now or hereafter entered into (including any use or occupancy arrangements created pursuant to Section 365(h) of Title 11 of the United States Code (the "Bankruptcy Code") or otherwise in connection with the commencement or continuance of any bankruptcy, reorganization, arrangement, insolvency, dissolution, receivership or similar proceedings or any assignment for the benefit of creditors in respect of any tenant or occupant of any portion of the Real Property), together with any extension or renewal of the same (the "Leases") and all income, ren.s, issues, profits, revenues and proceeds including, but not limited to, all oil and gas or other mine al loyalties and bonuses from the Real Property (including any payments received pursuant to Section 502(b) of the Bankruptcy Code or otherwise in connection with the commencement or continuance of any bankruptcy, reorganization, arrangement, insolvency, dissolution, receivership or similar proceedings or any assignment for the benefit of creditors in respect of any tenant or occurant of any portion of the Real Property and all claims as a creditor in connection with any or the foregoing) (the "Rents") and all proceeds from the sale, cancellation, surrender or other disposition of the Leases and the right to receive and apply the Rents to the payment of the Indebtedress.

All proceeds of and any unextred premiums on any insurance policies covering the Real Property or any part thereof, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments or settlements made in lieu thereof for damage to the Real Property or any part thereof.

All tax refunds, including interest thereo:, tax credits and tax abatements and the right to receive or benefit from the same which may be payable or available with respect to the Real Property.

The right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Real Property or any part the cof and to commence any action or proceeding to protect the interest of Secured Party in the Real Property or any part thereof.

All accounts receivable (including rights to payment for goods sold or leased or to be sold or leased or for services rendered or to be rendered), escrows, documents, instruments, chattel paper, claims deposits, general intangibles, as the foregoing terms are defined in the Uniform Commercial Code, and all franchises, books, records, contract rights (including, without limitation, any contract with any architect or engineer or with any other provider of goods and services for or in the Real Property and any contract for management or any other provision for services), actions and causes of action which now or hereafter relate to, are derived from or are used in connection with the Real Property, or the use, operation, maintenance, occupancy or enjoyment thereof or the conduct of any business or activities thereon, interests, estate or other claims, both in law and in equity, which Debtor now has or may hereafter acquire in the Real Property or any part thereof (the "Intangibles").

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All rights which Debtor now has or may hereafter acquire to be indemnified and/or held harmless from any liability, loss, damage, cost or expense (including, without limitation, attorneys' fees and disbursements) relating to the Real Property or any part thereof.

All plans and specifications, maps, surveys, studies, reports, contracts, subcontracts, service contracts, management contracts, franchise agreements and other agreements, franchises, trade names, trademarks, symbols, service marks, approvals, consents, permits, special permits, licenses and rights, whether governmental or otherwise, respecting the use, occupation, development, construction and/or operation of the Real Property or any part thereof or the activities conducted thereon or therein, or otherwise pertaining to the Real Property or any part thereof.

Any and all proceeds and products of any of the foregoing any and all other security and collateral of any nature whatsoever, now or hereafter given for the repayment of the Debt and the per of mance of Debtor's obligations to Secured Party including, without limitation, any escrow or reserve fund held by Secured Party.

Loan No. 526499:11

#### **EXHIBIT B**

#### LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 94.82 FEET SOUTH OF THE NORTH LINE OF AFORESAID SECTION 3 AND 33.0 FEET WEST OF THE EAST LINE OF AFORESAID SECTION 3, BEING THE INTERSECTION OF THE WEST LINE OF 9TH AVENUE AND THE SOUTH LINE OF NORTH AVENUE; THENCE NORTH 89 DEGREES 42 MINUTES 10 SECONDS WEST IN THE SOUTH LINE OF AFORESAID NORTH AVENUE, TO A POINT 95.68 FEET SOUTH OF AFORESAID NORTH LINE OF SECTION 3, A DISTANCE OF 1628.12 FEET, TO A POINT IN THE EAST LINE OF 14TH AVENUE AS SHOWN IN THE PLAT OF SUBDIVISION OF WINSTON PARK UNIT NUMBER 1 RECORDED JULY 6, 1955 AS DOCUMENT 16291419 IN PLAT BOOK 448 ON PAGES 22 AND 23; THENCE SOUTH 0 DEGREES 30 MINUTES WEST IN THE EAST LINE OF AFORESAID 14TH AVENUE A DISTANCE OF 855.28 FEET TO THE NORTHWEST CORNER OF LOT 1 IN AFORESAID WINSTON PARK UNIT NUMBER 1; THENCE SOUTHEASTERLY IN A NORTHERLY LINE OF AFORESAID WINSTON I '. P.K. UNIT NUMBER 1, BEING A CURVED LINE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 1130.0 FEET, AN ARC DISTANCE OF 528.87 FEET TO A POINT OF TANGENCY WITH A LINE PARALLEL TO AND 1643.0 FEET NORTH OF THE SOUTH LINE OF THE AFORESAID NORTHEAST 1/4, AND BEING THE NORTH LINE OF AFORESALD WINSTON PARK UNIT NUMBER 1; THENCE EAST IN AFORESAID NORTH LINE OF UNIT NUMBER 1 A DISTANCE OF 700.01 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY IN A NORTHEASTERLY CURVED LINE OF AFORESAID UNIT NUMBER 1, CONVEX NORTHEASTERLY HAVING A RADIUS OF 520.0 FEET, AT ARC DISTANCE OF 493.51 FEET, TO THE NORTHEASTERLY CORNER OF LOT 26 IN AFORESAID WINSTON PARK UNIT NUMBER 1; THENCE NORTH 0 DEGREES 09 MINUTES EAST IN THE WEST LINE OF AFORESAID 9TH AVENUE A DISTANCE OF 1185 74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

# Property Address: 1254 Winston Plaza

Melrose Park, IL 60160

#### PINs:

No. 15-03-211-004-0000

No. 15-03-211-006-0000

No. 15-03-211-007-0000

No. 15-03-211-008-0000

No. 15-03-211-009-0000