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RECORDATION REQUEST BY:

Signature Bank 6400 N. Northwest Highway Chicago, IL 60631

PREPARED BY:

Anna Zurek Signature Bank 6400 N. Northwest Highway Chicago, IL 60631

WAFN RECORDED MAIL TO:

Ann Suzzo Signature Bank 6400 N. Northwest Highway Chicago, IL 60621



Doc#: 1114422088 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/24/2011 02:55 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

Loan #5400001912

MORTGAGE RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED'S OR THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Signature Bank, whose address is 6400 N. Northwest Highway, Chicago, IL 60631, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY and QUIT CLAIM unto Brendan C. Cunningham, whose address is 124 Parkview Road, Glenview, IL 60025, Glenview, IL 60025, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the March 6, 2009 and recorded May 14, 2009, in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0913441017, to the premises therein described, situated in the County of Cook State of Illinois, as follows to-wit:

LOT 302 AND THE SOUTH ½ OF LOT 303 IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number: 13-34-204-013-0000.

Address of Premises: 2335 N. Keeler Avenue, Chicago, IL 60639.

WITNESSES hands and seals this 26^h day of October, 2009

SIGNATURE BANK

By:	Sun Prom teno	_(SEAL)
J	Kevin Bastuga Executive Vice President	

Bryan D. Duncan, Executive Vice President

STATE OF ILLINOIS

COUNTY OF COOK

the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEN appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and crused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 26 th day of Florung, 20 11

By State of ILLINOIS

Notary Public in the State of ILLINOIS

My commission expires: 04/09/14

My commission expires: 04/09/14