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1114422023

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
SHERRI M HURM - US BANK

Doc#: 1114422023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/24/2011 10:01 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: **100021269 20337211** PHONE#: **(888) 679-6377**

Customer#: **1** Service#: **6548RL1** 

Loan#: **6912033721**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **AMANDA T HEBBELEK A SINGLE PERSON**

Original Mortgagee: **MCZ/CENTRUM MORTGAGE COMPANY, LLC**

Mortgage Dated: **JULY 31, 2008** Recorded on: **SEPTEMBER 08, 2008** as Instrument No. **0825211134** in Book No. --- at Page No. ---

Property Address: **525 W ALDINE AVENUE, CHICAGO IL 60657-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-21-312-050-1016**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 09, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: 
Carla Froehlich, Assistant Secretary

State of **KENTUCKY**

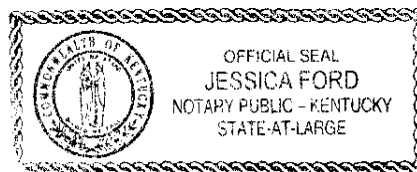
County of **DAVISS**

On this date of **MAY 09, 2011**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jessica Ford**
My Commission Expires: **11/09/2014**



S 7
P 2
S M
M N
SC 7
E 7
INT 9/1

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LOAN 6912033721 – IL

Legal Description:

PARCEL 1: UNITS 403 AND PU-9 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ALDINE HARBOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97551592, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97551592.

Cook County Clerk's Office