



Doc#: 1114431072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2011 04:24 PM Pg: 1 of 3

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on November 30, 2010, in Case No. 10 CH 17856, entitled GREEN TREE SERVICING LLC vs. LOUIS J. KOZAR A/K/A LOUIS J. KOZAR JR. A/K/A LOUIS KOZAR, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on March 3, 2011, does hereby grant, transfer, and convey to **Federal National Mortgage Association**, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1 : UNIT NO. 105 IN KENSINGTON ARMS CONDOMINIUM UNIT NO. 1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 IN SHUSTER SUBDIVISION, OF PART OF LOT 13 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 13, 1973 AS DOCUMENT 24670715 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED BY WARRANTY DEED FROM CHEVRON SPORTS CENTER INCORPORATED, A CORPORATION OF ILLINOIS, TO JOSEPH C. GROSS DATED AUGUST 9, 1960 AND RECORDED AUGUST 17, 1960 AS DOCUMENT 17939334 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND DESCRIBED AS FOLLOWS: THE EAST 33 FEET OF THE WEST 327.40 FEET OF THE EAST 458.35 FEET (EXCEPT THE NORTH 902.18 FEET THEREOF) OF THAT PART OF LOT 13, LYING NORTH OF THE CENTER LINE OF JOLIET ROAD IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT THAT PART FALLING IN JOLIET ROAD) ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 6146 SOUTH KENSINGTON AVENUE UNIT 105, COUNTRYSIDE, IL 60525

Property Index No. 18-16-302-032-1005

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 15th day of April, 2011.

The Judicial Sales Corporation



By:
Nancy R. Vallone
Chief Executive Officer

State of IL, County of COOK ss, I, Kristin M Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

UNOFFICIAL COPY

Judicial Sale Deed

Given under my hand and seal on this

15th day of April, 2011



Kristin M. Smith
Notary Public

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph B, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

4/26/11
Date

[Signature]
Buyer, Seller or Representative

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION
One South Wacker Drive, 24th Floor
Chicago, Illinois 60606-4650
(312)236-SALE

Grantee's Name and Address and mail tax bills to:
Federal National Mortgage Association, by assignment

Contact Name and Address:

Attention: Janes Tiegen

Grantee: Federal National Mortgage Association, by assignment
Mailing Address: 1 S. Wacker Dr. 1400

Chicago, IL 60606
Telephone: 312-368-6200

Mail To:

PIERCE & ASSOCIATES
One North Dearborn Street Suite 1300
CHICAGO, IL, 60602
(312) 476-5500
Att. No. 91220
File No. PA1008802

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

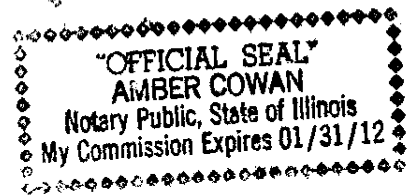
Dated May 18th 2011

Signature [Handwritten Signature]
Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE ME
BY THE SAID _____

THIS 18 DAY OF May
20 11

NOTARY PUBLIC [Handwritten Signature]



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

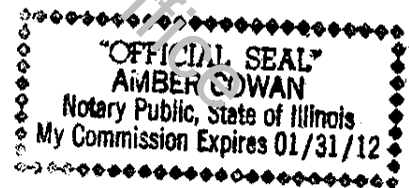
Date May 10th 2011

Signature [Handwritten Signature]
Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE ME
BY THE SAID _____

THIS 18 DAY OF May
20 11

NOTARY PUBLIC [Handwritten Signature]



Note: Any person who knowingly submits a false statement concerning the identify of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]