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Doc#: 1114541006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/25/2011 09:27 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
41451184951

Prepared by: David Cross

110060937C
Jaw Deed

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0812804085, at Volume/Book/Feel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Alliant Credit Union, its successors and assigns, executed by Michael H Rosenblum & Stephen E Dipadua, being dated the 9th day of MAY, 2011, in an amount not to exceed \$751,294.00 and recorded in Official Record Volume _____, Page X, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Alliant Credit Union, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

of AP Document 1113940099

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of April, 2011.

By: _____
Randy Sese, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of April, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Michelle Lightfoot

Notary Public

My Commission Expires: _____

Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

THAT PART OF LOTS 1 TO 28, BOTH INCLUSIVE AND THE VACATED EAST AND WEST ALLEY TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THE NORTH 120.0 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00°-04'-45" WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 117.60 FEET TO THE PLACE OF BEGINNING (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF N. KINGSBURY STREET); THENCE CONTINUING NORTH 00°-04'-45" WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 20.87 FEET; THENCE SOUTH 90°-00'-00" EAST, 55.96 FEET; THENCE SOUTH 00°-00'-00" WEST, 20.87 FEET; THENCE NORTH 90°-00'-00" WEST, 55.93 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 3 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS FOR CITY CLUB HOMEOWNERS ASSOCIATION RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NUMBER 0326744091.

PIN: 17-09-115-014-0000

CKA 743 N. Kingsbury Street, Chicago, IL 60654