## RELEASE OF MORTGAGE

This certifies, that a conain mortgage executed by Annie Adams and Ruby Schwartz of the County of Cook, State of Illinois, to American General Financial Services of Illinois, Inc., on the 30th day of September, 2006 securing the principal sum of \$20,000.00 and duly recorded on the 4th day of October, 2006 in Mortgage Book Docur et t No. 0627726228 in the Office of the Recorder of Deeds of Cook County, State of Illinois, has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly Authorized offices this 17th day of March, 2011.

Springleaf Financial Services of Illinois, Inc., for Jerly known as American General Financial Services of Illinois, Inc., a(n) Illinois Corporation

STATE OF COUNTY OF \_\_Cook

The undersigned, a Notary Public, in and for the State and County aforesaid does hereby certify that the foregoing Release was this day produced to me in said County and State and acroowledged by John E. Garza, Attorney-In-Fact of said Springleaf Financial Services of Illinois, In :., formerly known as American General Financial Services of Illinois, Inc., a(n) Illinois Corporation, to be the act and deed of Springleaf Financial Services of Illinois, Inc., formerly known as American General Financial Services of Illinois, Inc., a(n) Illinois Corporation, the act and deed of John E. Garza, Attorney-In-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of March, 2011.

My Commission expires: November 16, 2013

Michael D. Duncan, Notary Public

"OFFICIAL SEAL" MICHAEL D. DUNCAN Notary Public, State of Illinois My Commission Expires 11/16/2013

This instrument was prepared by Springleaf Financial Services of Illinois, Inc., formerly known as American General Financial Services of Illinois, Inc., a(n) Illinois Corporation, 3615 W 95th Street, Evergreen Park, IL 60805.

1114557058 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 1 IN BLOCK 5 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 16-11-114-021 ADDRESS: 3737 W HURON ST, CHICAGO IL 60624

6-11-1 12-3737 W 1. Clark's Office