

UNOFFICIAL COPY

Doc#. 1114557035 fee: \$48.00
Date: 05/25/2011 09:00 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1363021513

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW J ADAMS
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0525002124 Original Deed Book: Original Deed Page:
Date of Note: 07/29/2005 Original Recording Date: 09/07/2005
Property Address: 308 W EVERGREEN AVE UNIT 3 CHICAGO, IL 60610
Legal Description: **See exhibit A attached**
PIN #: 17-04-212-043-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/25/2011.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 05/25/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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EXHIBIT A

PARCEL 1: UNIT 3 IN THE 308 WEST EVERGREEN STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN OGDEN'S SUBDIVISION OF LOTS 142 TO 151, INCLUSIVE, 154 TO 156, INCLUSIVE 163 TO 165, INCLUSIVE, 168 TO 173, INCLUSIVE, 176 AND 178 TO 183, INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99330993, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proprietary Cook County Clerk's Office