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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OR RECORDER THE REGISTRAR OF TITLES IN **OFFICE** THE WHOSE MORTGAGE WAS FILED.



Doc#: 1114503004 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/25/2011 09:56 AM Pg: 1 of 4

RELEASE OF REVOLVING

MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF
LEASES AND RENTS AND FINANCING STATEMENT
JPMorgan Chase Bank, N.A., (ue Bank") whose address is 10 S. Dearborn, Chicago, IL certifies that the REVOLVING
MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FINANCING STATEMENT
executed by PAUL A. BUTERA, an individual ("the Mortgagor") whose address is 2215 One Clock tower Plaza, Elgin, Illinois 60120 to JPMorgan Chase Bank, N.A., dated October 16, 2007, and recorded on October 19, 2007 as Document No 0729233056,
Cook County Records, is satisfied and released.
Cook Coulty Records, is satisfied and released.
See attached Legal Description.
Commonly Known as: 4610-4620 North Clark St., Chicago, Pinois 60640
Permanent Tax Index Number[s]:
14-17-106-012-0000
14-17-106-025-0000
14-17-106-026-0000
14-17-106-027-0000
14-17-106-038-0000 14-17-106-040-0000
14-17-106-044-0000 S /A
14-17-106-012-0000 14-17-106-025-0000 14-17-106-026-0000 14-17-106-038-0000 14-17-106-040-0000 14-17-106-044-0000 Executed on May 18, 2011 JPMorgan Chase Bank, N.A.
JPMorgan Chase Bank, NA
SI
Clarence D. Lowe Supervisor CB Operations
Clarence D. Lowe Supervisor CB Operations Printed Name Title
ACKNOWLEDGEMENT
State of Illinois)
) ss.
County of Cook)
I, Halina Dziadus, a Notary Public in and for said County and State, certify that Clarence D. Lowe, a Supervisor CB Operations
of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as
such Supervisor CB Operations, appeared before me this day in person and acknowledged that he/she signed and delivered said
instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth

Given under my hand and notarial seal this 18th day o	f <u>May 2011</u> .	0000000
		Office and a
My Commission Expires: 06-14-2014	**************************************	HAUNA 1.7 4.15 b
win Dradu,	, Notary Public	NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 06/14/14

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LEGAL DESCRIPTION OF REAL ESTATE

PARCEL I:

LOT 5 AND LOT 6 IN BLOCK 3 IN I. 1. STARK'S ADDITION TO RAVENSWOOD, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF NORTH GREENVIEW AVENUE, LYING WEST OF THE WEST LINE OF SAID LOTS 5 AND 6; LYING EAST OF A LINE 20 FEET WEST OF AND PARALLEL TO THE SAID WEST LINE OF LOTS 5 AND 6, LYING SOUTH OF THE NORTH LINE OF SAID LOT 5 PRODUCED WEST 20 FEET AND LYING NORTH OF THE NORTH LINE OF LOT 1 IN SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTHWEST 1/4 LYING WEST OF THE WEST LINE OF NORTH CLARK STREET IN SECTION 12 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT I (EXCEPT THE WEST 20 FEET OF SAID LOT AND EXCEPT ALL THAT PART OF SAID LOT LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, TO A POINT ON THE SOUTH LINE OF SAID LOT, TO A POINT ON THE SOUTH LINE OF SAID LOT I BEING 20 FEET EAST OF THE EAST LINE OF THE WEST 20 FEET OF SAID LOT I) IN THE SUBDIVISION OF THE SOUTH 320 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF THE WEST LINE OF CLARK STREET OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PARCEL 5

LOTS 1 TO 7. BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARK STREET ACCORDING TO THE PLAT RECORDED MAY 17, 1899 AS DOCUMENT 2821670, IN COOK COUNTY, ILLENOIS.

PARCEL 4:

ALL OF THE NORTH AND SOUTH 16 FOOT PUBLIC ALLEY TOGETHER WITH ALL THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY LYING SCUT). OF AND ADJOINING THE SOUTH LINE OF LOT 1 IN SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF THE WEST LINE OF CLARK STREET IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 TO 7, BOTH INCLUSIVE, LYING EAST AND NORTH OF AND ADJOINING THE WEST LINE OF SAID LOT 3 PRODUCED NORTH 16 FEET, IN SUBDIVISION OF LOT 4 IN SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTHWEST 1/4 LYING WEST OF THE WEST LINE OF NORTH CLARK STREET IN SAID SECTION 17, IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

THE EAST 30 FEET OF LOT 8 OF SUBDIVISION OF LOT 3 IN SIMON'S SUBDIVISION OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 1 (EXCEPT THE WESTERLY 6.5 FEET OF THE SOUTH 117 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 25 FEET OF LOT 4 AND ALL OF LOTS 5, 6, 7 AND THE WEST 10 FEET OF LOT 8 IN SUBDIVISION OF LOT 3 IN SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (LYING WEST OF CLARK STREET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS OF REAL ESTATE:

Clark and Wilson Shapping Center 4610-4620 North Clark Street Chicago, Illinois 60640

PERMANENT TAX IDENTIFICATION NUMBERS:

14-17-106-012-0000

14-17-106-025-0000

14-17-106-026-0000

14-17-106-027-0000

14-17-106-038-0000

14-17-106-040-0000

14-17-106-044-0000

WHEN RECORDED RETURN TO

RECORD & RETURN TO CT LIEN SOLUTIONS	13543	
P.O. BOX 29071 Glendale,CA 91209-9071		5
		·
28394369-IL-Cook County	Rec	

ATTN: M. L. Reetz 007407703000 ISD 10846416

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Prepared By: JPMorgan Chase Bank

Return To:

CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209 28394369

DOOP OF

SPACE ABOVE FOR RECORDER'S USE ONLY

TITLE: RELEASE OF REVOLVING MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FLNANCING STATEMENT

COUNTY: COOK, IL