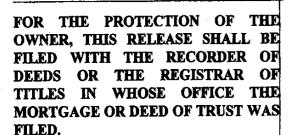
UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)





Doc#: 1114504103 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/25/2011 10:32 AM Pg: 1 of 3

RNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the pryment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES W. MAREK heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of SEPITOPER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page M/A, as Document No. T3998641, to the premises therein described, situated in the County of COOK, State of Illinois is as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging of appertaining.

P. I. N. # 17-17-228-020-1017

COMMONLY KNOWN AS: 812 WEST VAN BUREN ST., UNIT 3G, CHICAGO, IL 60607

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be lighted by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 18TH day of MAY, 2011.



COLE TAXIOR BANK

LISETTE ALAMO, VICE PRESIDENT

S <u>Y</u> P <u>3</u>

s<u>/</u>

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

SU <u>/</u> I∷T <u>⊈</u>

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ILLINOIS COUNTY OF_ COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under ny hand and NOTARIAL seal this 18TH day of M

WHEN RECORDED MAIL TO:

Thmes W. HAREK 10416 Sheffield Drive Palus Hills, JL 60465

"OFFICIAL SEAL" AISHA KEYS

Coot County Clert's Office

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PARCEL 1:

UNIT NO. 3G, IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

PARTS OF LOTS 9, 10, AND 11 IN BLOCK 20 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM DATED JUNE 21, 1990 FILED WITH THE REGISTRAN OF TITLES AS DOCUMENT NO. LR3891819, AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 90303797, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS. RESTRICTIONS AND OPERATING AGREEMENT (/A/E) JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO.LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE COMMERCIAL PROPERTY. IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as: Clort's Office

812 West Van Buren Street Unit 3G Chicago, IL 60607

Tax identification no.: 17-17-228-020-1017 Vol. 0591