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This Instrument Prepared By:
PERL MORTGAGE, INC.

Doc#: 1114504136 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2011 01:56 PM Pg: 1 of 4

After Recording Return To:
PERL MORTGAGE, INC.
2936 W. BELMONT
CHICAGO, ILLINOIS 60618

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan Number: 1103PMI039330

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED MORTGAGE LLC, 2985 S. RIDGE RD., SUITE A, GREENBAY, WI 54304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/06/2011 executed by JAMES K WALLS AND LINDA A. WALLS, HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2936 W. BELMONT, CHICAGO, ILLINOIS 60618

and recorded either

- concurrently herewith; or
- on _____, as Instrument No. _____ in book _____

page _____, the County Recorder of Deeds of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

BOX 441

P.I.N.: 18-04-313-005-0000

Commonly known as: 217 S ASHLAND AVE, LA GRANGE, ILLINOIS 60525

S Y
P 4
S N
SC Y
INT JD

208224 282

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 815,000.00

PERL MORTGAGE, INC., AN ILLINOIS CORPORATION

By: _____
(Handwritten Signature)

(Seal)

KEN PERLMUTTER
President

Property of Cook County Clerk's Office

[Space Below This Line For Acknowledgments]

State of ILLINOIS

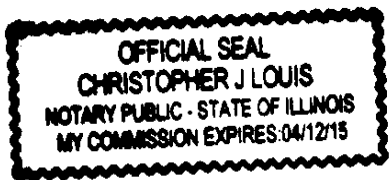
County of COOK

The foregoing instrument was acknowledged before me this 5-6-11

by KEN PERLMUTTER, PRESIDENT
(Name and Title of officer or agent)

of PERL MORTGAGE, INC.
(Name of corporation acknowledging)

a ILLINOIS corporation, on behalf of the corporation.
(State or place of incorporation)



Signature of Person Taking Acknowledgment

NOTARY
Title

(Seal)

Serial Number, if any

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Loan Number: 1103PMI039330

Date: MAY 6, 2011

Property Address: 217 S ASHLAND AVE
LA GRANGE, ILLINOIS 60525

EXHIBIT "A"

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

A.P.N. # : 18-04-313-005-0000

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Commitment Number: 208294

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH HALF OF LOT 17 AND LOT 18 IN BLOCK 11 IN LA GRANGE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER SOUTH OF RAILROAD, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 11, 1872 AS DOCUMENT NUMBER 130305, IN COOK COUNTY, ILLINOIS.

18-04-313-005-0000

CKA: 217 South ASHLAND Avenue , La Grange, IL , 60525