

Prepared By: Shashi Kumar
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 23, 2011

Loan#: 9100107029
Invoice#: E1790312
Package#: 77135832
Document#: 1981918

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by PaRK NATIONAL BANK SUCCESSOR TRUSTEE TO COSMOPOLITAN BANK & TRUST SUCCESSOR TRUSTEE TO COSMOPOLITAN NATIONAL BANK OF CHICAGO currently residing at 2235 N BURLING, CHICAGO, Illinois 60614, to US Bank National Association f.k.a. PARK NATIONAL ASSOCIATION MORTGAGEE, Dated December 12, 2008 and filed for record December 18, 2008, as Document Number 0835333121 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.
Also to satisfy Assignment dated July 12, 2010 recorded September 8, 2010 as Document Number 1025104068

SUBLOT 5 IN TRUSTEE' RESUBDIVISION OF LOT 57 TO 65 BOTH INCLUSIVE IN HITCHCOCK'S SUBDIVISION OF EAST HALF OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2235 N BURLING, CHICAGO, IL 60614.

US Bank National Association

PIN: 14-33-108-009

By


Richard J Carlson, Mortgage Officer

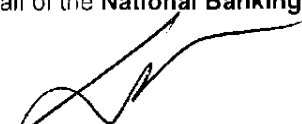


U01981918

6650 5/23/2011 7713583271

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 23rd day of May, 2011, by Richard J Carlson the Mortgage Officer, of US Bank National Association f.k.a. PARK NATIONAL ASSOCIATION, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.


Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013.

