Doc#. 1114508162 fee: \$48.00 **UNOFFIC** Aate: 05/25/20 1 09 00 AM Pg: 1 of 2 k County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 16252416+5

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): JAMES KEMMLER AND PEGGY KEMMLER

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 1022845076 Criginal Deed Book:

Date of Note: 08/02/2010 Orig nal Recording Date: 08/16/2010 Property Address: 40 E DELAWARE PLACE 1003 CHYCAGO, IL 60611

Legal Description: See exhibit A attached

PIN #: <u>17-03-209-019-1041</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/25/2011. Juny Clen

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

> aminn, KNIG

ANDSON CONTRACTOR

State of LA City/County of Ouachita

This instrument was acknowledged before me on 05/25/2011 by Arlethia Reed, Vice President of PMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Original Deed Page:

Commission Resides in: Ouachita

1114508162 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1625241645

## **EXHIBIT "A"**

ALL THAT CONDOMINIUM IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT NUMBER 1003 IN THE FORTY EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

A PARCEL OF LAND LOCATED IN THE E 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3 TOWNSHIP 29 NORTH RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS AS SUCCESSOR TRUSTEE UNDER THE PROVISION OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID COMPANY IN PURSUANCE OF A TRUST AGREEMENT DATED THE 14TH DAY OF FEBRUARY, 2003, AND KNOWN AS TIUS! NUMBER 1111587 AS SET FORTH IN NE OREC. DEED DOC # 0833840045, DATED 11/18/2008, RECORDED 12/03/2008, COOK COUNTY RECORDS, ILLINOIS.

Tax/Parcel ID: 17-03-209-019-1041