Doc#. 1114508111 fee: \$48.00

Att: 05/75/20/1 08 34 AW/Pg: 1 of 2

Cock Couldty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 06079/2336

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE 720:SENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): LINDA BERCER

Original Mortgagee(S): PILLAR FINANCIAL, LLC

Date of Note: <u>08/14/2003</u> Orig nal Recording Date: <u>09/04/2003</u>

Property Address: 131 FRANCISCO TERRACE OAK PARK, IL 60302

Legal Description: See exhibit A attached

PIN #: 16-07-225-023 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/////ASHINGTON MUTUAL BANK, FA

Charlety Newsone

By: Chastity Newsome Title: Vice President

C KNIGA

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State of LA City/County of Ouachita

This instrument was acknowledged before me on 05/24/2011 by Chastity Newsome, Vice President of Ji MORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC ACKLOSIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

CommissionResides in: Ouachita

1114508111 Page: 2 of 2

UNOFFICIAL COPY

Loan no. 0607972866

EXHIBIT A

LOT 6 IN BLOCK 1 IN EUCLID PLACE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOTS 1 TO 10 IN THE SUBDIVISION OF BLOCK 23 OF JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2418S279, IN COOK COUNTY, ILLINOIS.

EASEMENT TWO:

EASEMENTS AF PURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE, AS CREATED BY A DEED FROM AMERICAN NATIONAL BANKING ASSOCIATION, A TRUSTE QUARTED LANDARY 15, 1977 AND KNOWN AS TRUST NUMBER 39971 TO DONNA M. KERINS, DATED FEBRUARY 6, 1977 AND RECORDED FEBRUARY 21, 1979 AS DOCUMENT NUMBER 24984676 FOR INGRESS AND EGRESS OVER AND ACROSS CUTILOTS 1 AND 2 AND CUTLOT 1 IN BLOCK 2 IN EUCLID PLACE SUBDIVISION, RECORDED NOVEMBER 6, 1999 AS DOCUMENT NUMBER 24185279 AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 2, 1978 AS DOCUMENT NUMBER 24427939, IN COCK COUNTY, ILLINOIS.