## **UNOFFICIAL COPY**

WARRANTY DEED

137-420571

ACTER-RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKZOLD, IL 61107

3-ro 629047



Doc#: 1114512009 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/25/2011 08:30 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this Oday of O, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and FISCHER KEAL ESTATE SALES AND CONSULTING, INC., 19962 TORRENCE AVE., LYNWO JD IL 60411, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8014 S. LAFLIN ST., CHICAGO, IL 60620, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110 Addison, IL 60101 630 - 889 - 4000 Fixther Rad States Solor & Consulting, One by Shouter as attorney in fact.

SY PH SN SCY

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Secretary of Housing and Urban Development

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing And Urban Development
Delivered in the presence of:	Contractor for C-OPE-23672
	By:
(and soryon	For HUD by: // (MV Can Museu)
1.	for THE United States The parties on the hand and
H's Watasha	Urban Development, an agency of the United
Dina Minague	States of America.
"EXEMPT" under provisions of Par	
Section 4, Real Estate Transfer Tax	Act.
Willia Store	
7(0)	D
Date Buyer/Seller of	r F.epresentative
STATE OF TN	
STATE OF VIA	) 880
COUNTY OF DAVIDSON	
	<sup>4</sup> Ox
Before me, the undersigned, a Nota	ry Public in and for the State and County aforesaid,
personally appeared RON HUTCHIS	SON who is personally well known to me and known to
be the person who executed the forego	bing instrument bearing the date $5/10$ , 2011, by
virtue of the above cited authority and	d acknowledged, the foregoing instrument to be his/her
free act and deed on behalf of HOM	ME TELOS, LP., HUD's delegated Management and
Marketing Contractors by virtue of a	delegation of authority published at 70 FR 43171 on
July 26, 2005 for the Secretary of H	ousing and Urban Development, of Washington, D.C.
	rtment of Housing and Urban Development, an agency
of the United States of America.	· (C-
Witness One bound and official c	eal this <u>IDTH</u> day of MAY, 2011.
Witnes Chry hand and official s	car uns 101A day of 17A 3011
TENNESSEE	( Like &
NOTARY /	NOTARY PUBLIC U
PUBLIC	1 11 1/2
NO COULT	My commission expires: 6 (8/13
PREPARED BY	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	19962 TORRENCE AVE
140 S. Dearborn, Suite 1610 Chicago, Illinois 60603, UN	•
Chicago, Illinois 60603, U	Lynwood, IL 60411
700	1 /
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## **UNOFFICIAL COPY**

LOT 5 IN BLOCK 22 IN THIRD ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCK 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 20-32-109-022 C/K/A 8014 S. LAFLIN ST., CHICAGO, IL 60620

Property of Cook County Clark's Office

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## UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated	SIGNATURE SIGNATURE
	Grantor or Agent
O <sub>A</sub>	
Subscribed and sworn to be or:	
me by the said Agent of summer	
this \( \frac{1}{8} \) (th) day of \( \frac{1}{164} \) (2)	MMM.
A STAGE	OFFICIAL SEAL  OUBLIC, STATE OF
Notary Public	URLE HA MARI
J W W WWW	ARTHAL SEAL  PUBLIC STATE OF ILLINOIS &  THE S
7	mmm Expires 120 ILLING. \$
1	PUBLIC. STATE OF ILLINOIS &
THE CDANTER OF THE ACENT APPIRACE AN	ID VE) LIFIES THAT THE NAME OF THE GRANTEES
	ENEFICIAL INTEREST IN A LAND TRUST IS EITHER A
	ON OR FORFIGN CORPORATION AUTHORIZED TO DO TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY
•	D TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO
REAL ESTATE UNDER THE LAWS OF THE STATE	
REAL ESTATE OWNER THE LAWS OF THE STA	IE OF ILLUTOIS.
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NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Subscribed and sworn to before

me by the said Age

this \\ \\ (th) day of

Notary Public

**SIGNATURE** 

OFFICIAL SEAL

TRY PUBLIC STATE OF ILLINOIS