

UNOFFICIAL COPY



Doc#: 1114512022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2011 08:43 AM Pg: 1 of 3

This instrument was prepared by: Justin Wrubleski

Please return to:
PNC Bank, N.A.
ATTN: Laurie Johnston
2730 Liberty Avenue, M.S. P5-PCLC-01-E
Pittsburgh, PA 15222

TAX PARCEL I.D. NO. 14-07-120-029-1001

6029930 2/2

SUBORDINATION OF MORTGAGE

From: BRIAN E CASE and AMY M CASE
2013 W Garragut Ave Apt 1
Chicago, IL 60625

Mortgage Dated: 08/15/2007

Mortgage Recorded: 08/23/2007
as Instrument Number 0723542101 and/or in
Liber/Volume _____, Folio/Page _____ in the
Recorder's office of
Cook County, Illinois

To: PNC BANK NA AS
SUCCESSOR BY MERGER TO
NATIONAL CITY BANK

Debt: \$21,600.00

KNOW ALL BY THESE PRESENTS

That PNC BANK NA AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to JPMorgan Chase Bank NA, dated _____, and recorded Concurrent M.L., in Mortgage Book Volume _____, Page _____ and not to exceed the principal amount of \$168,380.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

STEWART TITLE COMPANY
2055 West Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 629930

UNIT 2013-1 IN THE FARRAGUT OF BOWMANVILLE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 28 IN ROBESY FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08830371, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-07-120-029-1001

Prop: 2013 W. Farragut Ave #1
Chicago, IL. 60625

Cook County Clerk's Office