

# UNOFFICIAL COPY



1114515017

Prepared By:

SKYLINE FUNDING, INC  
505 N LASALLE  
CHICAGO, IL 60610

Doc#: 1114515017 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/25/2011 11:09 AM Pg: 1 of 3

and When Recorded Mail To

FIRST PLACE BANK  
999 EAST MAIN ST.  
RAVENNA, OH 44266



0523433021

Doc#: 0523433021 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2005 07:29 AM Pg: 1 of 2

(2nd) 25077-187-PK/T  
82-73368-PC CTIC 5055

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO: 05-009008

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST PLACE BANK

185 EAST MARKET STREET, WARREN, OHIO 44481

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 26, 2005  
executed by MICHAEL J. LACHANCE AND KELLI SOMERVILLE, HUSBAND AND WIFE

to SKYLINE FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 505 NORTH LASALLE-SUITE 450  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0523433022, page(s) \_\_\_\_\_

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1725 N NEWCASTLE AVE, CHICAGO, ILLINOIS 60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

\*This assignment is  
being re-recorded to  
correct the second  
mortgage recording, as Document No.  
\_\_\_\_\_ County Records,  
doc#.

STATE OF ILLINOIS  
COUNTY OF COOK

SKYLINE FUNDING, INC.

On August 1, 2005 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MICHAEL B. KLEIN

known to me to be the PRESIDENT

and

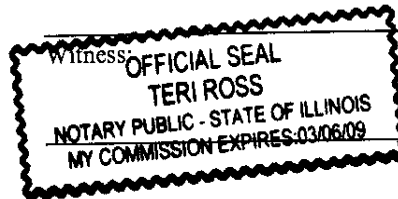
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: MICHAEL B. KLEIN  
Its: PRESIDENT

By:  
Its:

Notary Public

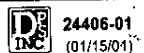


COOK County,

My Commission Expires

03/06/09

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CT1

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Y  
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# UNOFFICIAL COPY

**PREPARED BY:**

CitiMortgage  
1000 Technology Drive  
O'Fallon, MO 63368-2240

**RECORDING REQUESTED BY:  
OLD REPUBLIC TITLE COMPANY  
AND WHEN RECORDED MAIL TO:**

Old Republic Title Company  
Attn: Post Closing  
530 South Main Street  
Suite 1031  
Akron, OH 44311  
01-11102848-02R

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SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

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## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

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PLEASE RE-RECORD TO CORRECT THE SECOND MORTGAGE DOCUMENT NUMBER  
ORIGINALLY SHOWED 0523433019 AND SHOULD BE 0523433022

THIS PAGE IS ADDED TO ALLOW ADEQUATE ROOM FOR RECORDING INFORMATION  
PLEASE DO NOT REMOVE

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008273368 PK  
STREET ADDRESS: 1725 N. NEWCASTLE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-31-320-012-0000

**LEGAL DESCRIPTION:**

LOT 29 IN BLOCK 9 IN J.E.WHITE'S 2ND RUTHERFORD PARK ADDITION TO CHICAGO, A  
SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) SECTION  
31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILL.

Property of Cook County Clerk's Office