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Doc#: 1114539078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2011 11:07 AM Pg: 1 of 3

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
CHARYCE HARPER - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021208001540224 PHONE#: (888) 679-6377
Customer#: 1 Service#: 76498RL1 

Loan#: 6800154022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **TADEUSZ PIEKUT AND CRAZYNA PIEKUT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC.**

Mortgage Dated: **MAY 23, 2008** Recorded on: **JUNE 02, 2008** as Instrument No. **0815435219** in Book No. --- at Page No. ---

Property Address: **1951 CHURCH ST, PARK RIDGE IL 60068-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **09-15-400-051-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 10, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC.

By: 

Laurie Castlen, Assistant Secretary

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

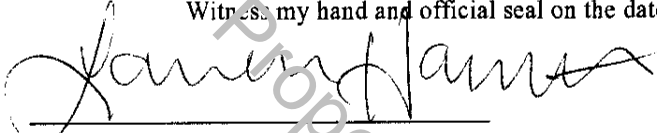
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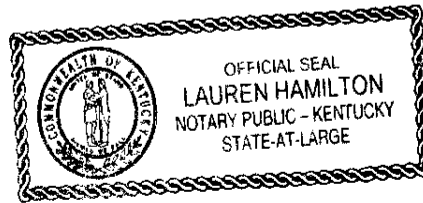
State of KENTUCKY
County of DAVISS

On this date of **MAY 10, 2011**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lauren Hamilton**
My Commission Expires: **03/29/2015**



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6800154022-IL

LOT 3 IN RIDGE END SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF SAID QUARTER SECTION WHICH IS 1480.55 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION 1291.10 FEET TO THE CENTER LINE OF BALLARD ROAD; THENCE EAST ALONG THE CENTER LINE OF SAID ROAD 154.59 FEET TO A LINE PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 15 AFORESAID, DRAWN THROUGH A POINT ON THE NORTH LINE OF SAID SOUTH EAST 1/4 WHICH IS 1325.84 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG SAID LINE 1294.93 FEET TO THE NORTH LINE OF SAID QUARTER SECTION; THENCE WEST ALONG SAID LINE 154.74 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

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