

UNOFFICIAL COPY



1114539017

Recording Requested and Prepared By:

US Bank
4801 Frederica Street
Owensboro. KY 42301
SHERRI M HURM - US BANK

Doc#: 1114539017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2011 09:20 AM Pg: 1 of 2

And When Recorded Mail To:

US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100324700090720023 PHONE#: (888) 679-6377

Customer#: 1 Service#: 78255RL1



Loan#: 8400071271

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **PETER J SCANLON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND JENNIFER F SCANLON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORP.**

Mortgage Dated: **MARCH 23, 2009** Recorded on: **APRIL 06, 2009** as Instrument No. **0909626190** in Book No. --- at Page No. ---

Property Address: **2809 GARRISON AVE, EVANSTON IL 60201 0050**

County of **COOK**, State of **ILLINOIS**

PIN# **05-35-309-009-0000**

Legal Description: **LOT 17 IN EVANSTON GOLF SUBDIVISION, A SUBDIVISION OF PART OF LOT 34 OD BAXTON'S SUBDIVISION OF BEXTER'S SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVATION OF BEXTER'S SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVATION AND PART OF ARCHANGEL QUILMETTE RESERVATION, LYING EAST OF THE SANITARY DISTRICT OF EIGHT OF WAY IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 10, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORP.

By: _____

Laurie Castlen, Assistant Secretary

S Yes
P Yes
S Yes
M Yes
SC Yes
E Yes
INT Yes

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Loan#: 8400071271 Srv#: 78255RLL1

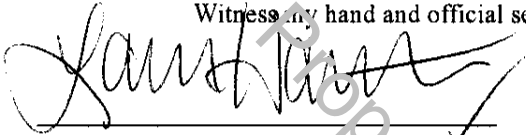
Page 2

State of KENTUCKY

County of DAVIESS

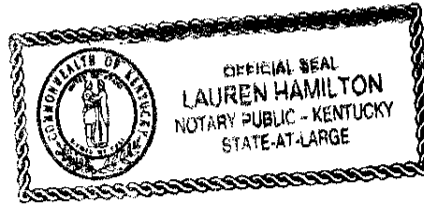
On this date of **MAY 10, 2011**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORP**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lauren Hamilton**

My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office