# UNOFFICIAL COPY

Prepared by, and after recording, mail to:

Seth N. Kaberon, Ltd. 555 Skokie Blvd., Suite 500 Northbrook, IL 60062

SF6120779

29110401Bm

1114641030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/26/2011 12:37 PM Pg: 1 of 2

### PARTIAL RELEASE OF MORTGAGE

The undersigned, JIRI PRES, for good and valuable consideration, hereby releases, and quitclaims unto 4809 NORTH CALIFORNIA LLC, all rights and interests he has or may have in Unit 2E in the real property located at 4809 N. California Avenue, Chicago, Illinois 60625, or in the right to the use of Parking Space P4 (as legally described on the attached legal description) pursuant to the following instrument:

MORTGAGE DATED NOVEMBER 14, 2006 AND RECORDED JANUARY 26, 2007 IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0702650064 MADE BY 4809 NORTH CALIFORNIA LLC TO JIRI PRES TO SECURE AN INDEBTEDNESS IN THE AMOUNT of \$122,000.00.

JIRI PRES hereby releases and discharges the aforesaid Mortgege as it pertains to Unit 2E and Parking C/OPTS OFFICE Space P4 at 4809 N. California Avenue, Chicago, IL 60625.

PIN: 13-12-421-022-1002

Executed and delivered this 371 day of April 2011.

JIRI PRES

Subscribed and sworn to before me this \_\_\_\_\_ day of April 2011.

"OFFICIAL SEAL" YOLANDA GUTIERREZ Notary Public, State of Illinois My Commission Expires 06-06-2017

BUX 333-1

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#### LEGAL DESCRIPTION

#### PARCEL 1.

UNIT NUMBER 2E IN THE CALIFORNIA CORNERS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 18 AND 19 IN FRY'S RESUBDIVISION OF LOTS 1 TO 31 (INCLUSIVE) IN PLUMMER AND DAVIS' SUBDIVISION OF LOTS 57 AND 62 IN SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SUR'LEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAX 19, 2009 AS DOCUMENT NUMBER 0913918033; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED MAY 19, 2009 AS DOCUMENT NUMBER 0913918033, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-12-421-022-1002

Address of Real Estate: 4809 N. California Ave., Unit # 2E, Chicago, IL 60625